

UNOFFICIAL COPY



Doc#: 0901613006 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/16/2009 09:31 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 19625/1980

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSEPH W BULGATZ AND MICHELLE BULGATZ, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 6, 2008, and recorded on June 20, 2008, in Volume/Book Page Document 0817201140 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 1036321065 1036321060
THE EAST 21 1/2 FEET OF THE WEST 55.83 FEET LOT 39, THE EAST 21 1/2 FEET OF THE WEST 55.83 FEET OF LOT 40 THE EAST 21 1/2 FEET OF THE WEST 55.83 FEET OF LOT 41 (EXCEPT THE SOUTH 10 FEET THEREOF) IN REINBERG'S NORTH CHANNEL SUBDIVISION IN THE SOUTHWEST 1/4 OF THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE ALL IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3121 W ARTHUR AVE, CHICAGO, IL, 60645
Witness my hand and seal 12/30/08.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Ulanda Willis
Vice President



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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 12/30/08.


MICHELLE LYNN RIVERS - 4642
Notary Public
LIFETIME COMMISSION



Prepared by: WENILYN HUBILIA
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min: 100073000825181191
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1962591980

County of: COOK COUNTY
Investor No: 712
Outbound Date: 12/26/08
Investor Loan No: 200277567

