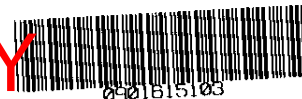


UNOFFICIAL COPY



Doc#: 0901615103 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/16/2009 02:04 PM Pg: 1 of 1

When Recorded Return To:  
CITI RESIDENTIAL LENDING INC.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Assignor L#: 0055653232  
Assignee L#: 0055653232  
Investor L#: 0055653232  
MIN: 100015000556532324  
Effective Date: 12/31/2008

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC, WHOSE ADDRESS IS 10801 E. 6TH STREET, RANCHO CUCAMONGA, CA 91730, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, AS NOMINEE FOR JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, PO BOX 2026, FLINT, MI 48501, (ASSIGNEE). Said mortgage/deed of trust dated 02/11/2004, and made by FRANCISCO J. ZAVALA MARRIED TO LUZ M. SIDA to ARGENT MORTGAGE COMPANY, LLC and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0405501487 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 5 IN BLOCK 18 IN ARGO THIRD ADDITION TO SUMMIT, BEING A SUBDIVISION OF THAT PART OF THE NORTH 3/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF ARCHER AVENUE (EXCEPT THE NORTH 540.41 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

18-13-305-014-0000

known as: 7611 W. 60TH PLACE SUMMIT, IL 60501  
12/12/2008

CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC  
POA RECORDED: 02/20/2008 DOC#: 08-05139086

BY:

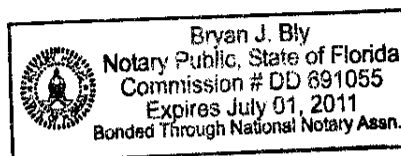
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 12TH DAY OF DECEMBER IN THE YEAR 2008, by CRYSTAL MOORE of CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC on behalf of said CORPORATION.

BRYAN J. BLY

My commission expires: 07/01/2011



Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CRLAS 9254962 12/31 WAMU CJ1999946 MIN 100015000556532324 MERS PHONE 1-888-679-MERS form5/FRMIL1



\*9254962\*

Handwritten initials: BY, PM, SJ