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Document Prepared by and Return to: PrinsBank PO Box 38 Prinsburg MN 56281 320-978-6351 Doc#: 0901629089 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/16/2009 04:05 PM Pg: 1 of 3

RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, the real property in Cook County, Illinois, legally described as follows:

See Exhibit "A"

is hereby released from that certain Mortgage executed by 1841-45 N. Orchard, LLC on the 9th day of May, 2006, securing the principal sum of Three Million Four Hundred Thousand and 00/100 (\$3,400,000.00) Dollars, which Mortgage as duly recorded as Document No. 0613550004 in the office of the Recorder of Cook County Illinois on the 15th day of May 2006 and further assigned in Doc # 0825418020, is hereby released and satisfied.

Dated this 5th day of January 2009.

CAPFINANCIAL CV3, LLC

By: PrinsFinancial CV3, Inc. Its Managing Member

Myron Mulder

Myron Mulder President



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STATE OF MINNESOTA) ss COUNTY OF KANDIYOHI)

Before me, the undersigned, a Notary Public in and for said County and State this 5th day of January 2009 personally appeared Myron Mulder, known to me to be the President of PrinsFinancial CV3, Inc. Managing Member of CapFinancial CV3, LLC and acknowledged the execution of the foregoing Release of Mortgage, as such officer, for and can behalf of said organization.

ARLENE MULDER
Notary Profishingsota
My Commission Expires Jan 31, 2010

Notary Public

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EXHIBIT A

PROPERTY:

LOT 5 IN ANA M. HELM'S RESUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF LOT 12 AND THE NORTH 1/2 OF THE WEST 1/2 OF LOT 13 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, OTHERWISE KNOWN AS LOT 10 IN COUNTY CLERK'S DIVISION OF THE WEST 1/2 OF LOTS 9, 10 AND 11 AND THE NORTH 1/4 OF THE SOUTH 1/4 OF LOT 12 AND AS 1 OTS 3,4, 5 AND 6 IN ASSESSOR'S DIVISION OF LOT 13, ALL IN BLOCK 2 IN SAID SHEFFIELD'S ADDITION TO CHICAGO, IN COOK COUNTY, ILLINOIS. The Or Coot County Clark's Office

PIN# 143330203.1