

# UNOFFICIAL COPY



Doc#: 0901633100 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/16/2009 01:12 PM Pg: 1 of 3

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**Above space for Recorder's Use Only**

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

LaSalle Bank National Association, as Trustee for the C-  
BASS Mortgage Loan Asset-Backed Certificates, Series  
2007-CB2

PLAINTIFF

Vs.

Wojciech Stykowski; Mortgage Electronic Registration  
Systems, Inc.; Bristol Court Condominium Association;  
Unknown Owners and Nonrecord Claimants

DEFENDANTS

09CH01161  
No. 496H  
09CH01161

**LIS PENDENS AND NOTICE OF FORECLOSURE**

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the \_\_\_\_\_ day of JAN 12 2009, 20\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:  
Wojciech Stykowski
- (iv) The legal description is:

**EXCEL**

UNIT NO. 9/2-B AND GARAGE UNIT NO. 9210 IN BRISTOL COURT CONDOMINIUM,  
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF  
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22699774, AS AMENDED FROM

**UNOFFICIAL COPY**

TIME TO TIME, IN SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**TAX PARCEL NUMBER:** 09-34-102-045-1269  
09-34-102-045-1706

(v) The common address or location of the property is:

2500 S. Archbury Lane, Unit #9/2-B  
Park Ridge, IL 60068

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Wojciech Stykowski

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for Resmae Mortgage  
Corporation

c) Date of mortgage: 3/13/2006

d) Date and place of recording:

3/29/2006

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0608846151

**Daniel Walters**  
**ARDC #6270792**

SIGNATURE: \_\_\_\_\_

Attorney of Record

**THIS DOCUMENT WAS PREPARED BY:**

**MAIL TO: BOX 70**

MAIL TO: CODILIS & ASSOCIATES, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-09-00290

**NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a  
debt collector attempting to collect a debt and any information obtained will be used for that purpose.**

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 IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
 COUNTY DEPARTMENT - CHANCERY DIVISION

LaSalle Bank National Association, as Trustee  
 for the C-BASS Mortgage Loan Asset-Backed  
 Certificates, Series 2007-CB2

PLAINTIFF

Case No.

v.

Wojciech Stykowski; et. al.

DEFENDANT

9CH01109

NOTICE OF FILING PURSUANT TO  
 PREDATORY LENDING  
 DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation  
 Division of Banking  
 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, IL 60603  
 Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that on 01/12/2009, we have caused the attached Lis Pendens to be  
 sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: \_\_\_\_\_

Codilis & Associates, P.C.  
 Attorneys for Plaintiff  
 15W030 North Frontage Road, Suite 100  
 Burr Ridge, IL 60527  
 Attorney Number: #21762  
 Cook #21762  
 14-09-00290

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt  
 collector attempting to collect a debt and any information obtained will be used for that purpose.

**PROOF OF SERVICE**

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand  
 delivery to the above-entitled address on \_\_\_\_\_.

By: \_\_\_\_\_

**EXCEL**