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Doc#: 0901633127 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/16/2009 01:54 PM Pg: 1 of 3

**SATISFACTION OR RELEASE
OF MECHANICS LIEN**

1401-SF-3905127 HW/LAM
STATE OF ILLINOIS)
)) SS
COUNTY OF COOK)

Pursuant to and in compliance with the Illinois statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, **KEYSTONE 1 - PLASTERING** does hereby acknowledge satisfaction and release of the claim against **LEDCOR CONSTRUCTION INC. / CONTRACTOR, MAIN STREET VILLAGE WEST - PART 1, LLC / OWNER** and **JEFFREY J. STAHL / REGISTERED AGENT** for *Nineteen Thousand Eight Hundred Sixteen Dollars and 50/100s (\$19,816.50)* on the following described property, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Commonly known as: **MAIN STREET VILLAGE WEST - BUILDINGS 8 & 9**
Permanent Index Number: **27-21-202-018-0000** and **27-21-202-019-0000**

which notice and claim for lien was prepared on or before **December 18th, 2008**, with the Cook County Recorder's, as mechanic's lien Document # **0835348032**

IN WITNESS WHEREOF, the undersigned has signed this instrument this **January 8, 2009**

KEYSTONE 1 - PLASTERING INC.

BY:
President: Peter Lelo
Keystone 1 - Plastering Inc.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Prepared by: Keystone 1-Plastering
1392 Tyrell Ave
Park Ridge, IL 60068
BOX 334 CTI

34
MAILTO: Ledcor Const.
17 W. 635 Butterfield Rd
Suite 100
Oak Brook Terrace, IL
60181

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SUBSCRIBED AND SWORN TO BEFORE ME NOTARY PUBLIC STATE OF ILLINOS THIS January 8, 2009

Edith Rebacz

[SEAL]



COUNTY OF COOK)
)
STATE OF ILLINOIS)

ss.

BOX 334 CTI

Property of Cook County Clerk's Office

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("PROPERTY"), IS LEGALLY DESCRIBED AS FOLLOWS:

PERMANENT INDEX NUMBER: 27-21-202-018-0000 AND 27-21-202-019-0000

LOTS 8, 9 IN MAIN STREET VILLAGE – WEST, BEING A SUBDIVISION OF PART OF THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 27, 2006 AS DOCUMENT NUMBER 0636109060, IN COOK COUNTY, ILLINOIS.

BOX 334 CTI