



09017571

### Full Satisfaction And Release of Mortgage

Liberty Bank for Savings  
7111 W. Federal Chicago, IL 60656-1988

Loan No. 67-500179-7

a corporation existing under the laws of the STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto MICHAEL W. MONDANE, DIVORCED AND NOT SINCE REMARRIED

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

24TH day of FEBRUARY, A.D. 1997, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 97160637, and a certain Assignment

of Rents dated the day of 19, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to

the premises therein described, as follows, to-wit: LOT 5 IN BLOCK 4 IN HANCOCK'S RESUBDIVISION OF LOTS 1 TO 10, AND 13 TO 21, ALL INCLUSIVE IN BLOCK 2, LOTS 1 TO 23, INCLUSIVE IN BLOCK 3 AND LOTS 1 TO 13, INCLUSIVE IN BLOCK 4 IN WILLIAM F. HIGGINS PARK ADDITION, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS LYING SOUTH OF THE SOUTH LINE OF THE RIGHT OF WAY OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD IN COOK COUNTY, ILLINOIS.

PIN#16-17-401-019-0000

COMMONLY KNOWN AS: 916 S. MASON AVE. CHICAGO, IL. 60644-5333

PRAIRIE TITLE  
6821 W. NORTH AVE.  
OAK PARK, IL 60302  
99-22422

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASSISTANT VICE President, and attested by its ASSISTANT Secretary, this

13TH day of OCTOBER

A.D., 19 99

ATTEST: LIBERTY BANK FOR SAVINGS

*Bernice Wawrzyniec*  
ASSISTANT Secretary

By *Rosemary D. Pesek*  
ASSISTANT VICE President

STATE OF ILLINOIS

COUNTY OF DUPAGE

}  
ss.

I, JOHN T. BRISLEN

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ROSEMARY D. PESEK

personally known to me to be the ASST. VICE President of LIBERTY BANK FOR SAVINGS

a corporation, and BERNICE WAWRZYNJEC personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 13TH day of OCTOBER, A.D. 1999

THIS INSTRUMENT WAS PREPARED BY:  
LIBERTY BANK FOR SAVINGS  
7111 W. FOSTER AVE.  
CHICAGO, IL. 60656

MAIL TO:

*John T. Brislen*  
Notary Public  
"OFFICIAL SEAL"  
JOHN T. BRISLEN  
Notary Public, State of Illinois  
My Commission Expires 07/23/02

PRAIRIE TITLE  
6821 W. NORTH AVE.  
OAK PARK, IL 60302

R Andrew

