

ILLINOIS

UNOFFICIAL COPY

09017712

COUNTY OF COOK
LOAN NO 1: 7238256
LOAN NO 2: 19672457
INVESTOR: 1660343205
POOL NO: 229593F
INVESTOR TYPE: FNMA

888/0060 14 001 Page 1 of 3
1999-10-29 10:39:37
Cook County Recorder 25.50



WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC
3631 S. Harbor Blvd., Suite 200#
P O BOX 25079
Santa Ana, CA 92704-6951



Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 55,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated 7/1/93 executed by

GEORGE B. SHANDS, SR. AND MARIOON L. SHANDS, HUSBAND AND WIFE

NBD MORTGAGE COMPANY

900 TOWER DRIVE, TROY, MI 48098

Mortgagor, to

Mortgagee, and

recorded as Instrument No. 93511854 on 7/2/93 in Book
Page , of Official Records in the office of the County Recorder of COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 09-15-107-082

BATCH
LLC.63

7841 MIN# 100010980001453371
MERS VRU Phone #: 1-888-679-6377

99086252081



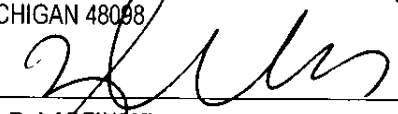
5-y
L3
MYFN

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Dated: 6/1/99

FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD
MORTGAGE COMPANY

900 TOWER DRIVE, STE. 8325
TROY, MICHIGAN 48068

By 
B. LADZINSKI
VICE PRESIDENT

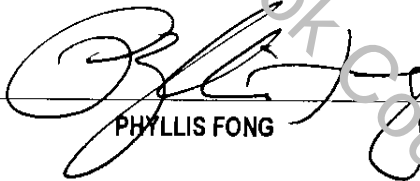
STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

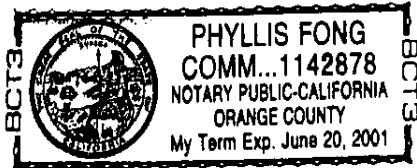
On 8/23/99 before me, **PHYLLIS FONG** personally appeared
B. LADZINSKI, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC
My commission expires 6/20/01


PHYLLIS FONG



Prepared By: Evelia Barba, BayView PS
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

7841 MIN# 100010980001453371
MERS VRU Phone #: 1-888-679-6377

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PARCEL I.

THE EAST 28.25 FEET OF THE WEST 161.67 FEET BOTH AS MEASURED ALONG THE NORTH LINE THEREOF OF THE SOUTH 66.0 FEET OF THE NORTH 280.50 FEET BOTH AS MEASURED ALONG THE WEST LINE THEREOF OF LOTS 8 TO 13, BOTH INCLUSIVE, TAKEN AS A TRACT IN FIRST ADDITION TO HILLARY LANE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II.

THE SOUTH 20.0 FEET OF THE NORTH 236.0 FEET BOTH AS MEASURED ALONG THE EAST LINE THEREOF OF THE EAST 35.0 FEET AS MEASURED ALONG THE NORTH LINE THEREOF OF LOTS 8 TO 13, BOTH INCLUSIVE, TAKEN AS A TRACT IN FIRST ADDITION TO HILLARY LANE, AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

PARCEL III:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" THEREOF ATTACHED DATED NOVEMBER 5, 1964 AND RECORDED NOVEMBER 10, 1964 AS DOCUMENT NUMBER 19,298,905 MADE BY PIONEER TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1964, KNOWN AS TRUST NUMBER 14664 AND AS CREATED BY THE MORTGAGE FROM PIONEER TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1964, KNOWN AS TRUST NUMBER 14664 TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF MAYWOOD DATED JANUARY 20, 1965 AND RECORDED FEBRUARY 9, 1965 AS DOCUMENT NUMBER 19,373,279 FOR THE BENEFIT OF PARCEL I, AFORESAID, FOR INGRESS AND EGRESS OVER AND ACROSS THE SOUTH 20.0 FEET OF THE NORTH 224.50 FEET, BOTH AS MEASURED ALONG THE WEST LINE THEREOF OF LOTS 8 TO 13, BOTH INCLUSIVE, TAKEN AS A TRACT (EXCEPT THAT PART THEREOF FALLING IN PARCEL I AFORESAID) IN FIRST ADDITION TO HILLARY LANE, AFORESAID. ALSO, THE SOUTH 20.0 FEET OF THE NORTH 290.50 FEET BOTH AS MEASURED ALONG THE WEST LINE THEREOF OF LOTS 8 TO 13, BOTH INCLUSIVE, TAKEN AS A TRACT (EXCEPT THAT PART THEREOF FALLING IN PARCEL I, AFORESAID IN FIRST ADDITION TO HILLARY LANE, AFORESAID; ALSO THE EAST 15.0 FEET AS MEASURED ALONG THE NORTH LINE THEREOF OF LOTS 8 TO 13, BOTH INCLUSIVE, TAKEN AS A TRACT (EXCEPT THAT PART THEREOF FALLING IN PARCEL II AFORESAID) IN FIRST ADDITION TO HILLARY LANE, AFORESAID, ALSO AGREEMENT FOR PEDESTRIAN INGRESS AND EGRESS OVER AND ACROSS THE WEST 20.0 FEET OF THE EAST 35.0 FEET BOTH MEASURED ALONG THE NORTH LINE THEREOF OF LOTS 8 TO 13, BOTH INCLUSIVE, TAKEN AS A TRACT (EXCEPT THAT PART THEREOF FALLING IN PARCEL II, AFORESAID) IN FIRST ADDITION TO HILLARY LANE, AFORESAID, IN COOK COUNTY, ILLINOIS.