

UNOFFICIAL COPY

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COUNTY OF COOK
LOAN NO 1: 5578646
LOAN NO 2: 19624207
INVESTOR: 1667003810
POOL NO: 411018F
INVESTOR TYPE: FNMA

8886/0114 14 001 Page 1 of 3
1999-10-29 12:13:18
Cook County Recorder 25.50



WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC
3631 S. Harbor Blvd., Suite 200
P O BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 60,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated 2/4/98 executed by

EDWARD J KALAFUT AND BARBARA A KALAFUT, HUSBAND AND WIFE

Mortgagor, to

FIRST CHICAGO NBD MORTGAGE COMPANY

Mortgagee, and

recorded as Instrument No. 98123956 on 2/17/98 in Book
Page , of Official Records in the office of the County Recorder of COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 24-16-308-026-0000



5-1
P-3
M YSM

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Dated: 6/1/99

FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD
MORTGAGE COMPANY

900 TOWER DRIVE, STE. 8325
TROY, MICHIGAN 48098

By *[Signature]*
B. LADZINSKI
VICE PRESIDENT

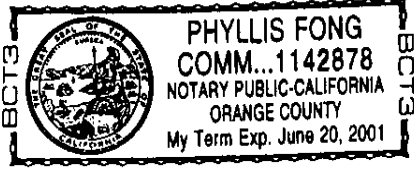
STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 8/23/99 before me, **PHYLLIS FONG** personally appeared
B. LADZINSKI, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

[Signature]
NOTARY PUBLIC **PHYLLIS FONG**
My commission expires 8/20/01



Prepared By: Evelia Barba, BayView PS
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

7404 MIN# 100010980001348878
MERS VRU Phone #: 1-888-679-6377

99086241243



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STREET ADDRESS: 11024 S. JORDAN DRIVE
CITY: OAK LAWN COUNTY: COOK
TAX NUMBER: 24-16-308-026-0000

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LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF LOT 14 IN ACORN GLEN, BEING A SUBDIVISION OF PART OF THE SOUTH OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS::
COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 14; THENCE DUE EAST, ALONG THE SOUTH LINE OF SAID LOT 14, 6.40 FEET; THENCE DUE NORTH 107.80 FEET TO THE POINT OF BEGINNING ON THE WESTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE NORTH 89 DEGREES 50 MINUTES 01 SECONDS EAST, ALONG SAID CENTER LINE AND THE WESTERLY AND EASTERLY EXTENSIONS THEREOF 79.00 FEET; THENCE DUE 23.81 FEET TO A POINT ON THE EASTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE NORTH 89 DEGREES 58 MINUTES 16 SECONDS WEST ALONG SAID CENTER LINE AND THE EASTERLY AND WESTERLY EXTENSIONS THEREOF 19.00 FEET; THENCE DUE SOUTH 24.08 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

PARCEL 2:

A PERPETUAL RIGHT AND NON-EXCLUSIVE EASEMENT IN, OVER, ALONG, ACROSS AND TO THE COMMON AREAS FOR INGRESS AND EGRESS AND USE OF THE OPEN SPACES AS CONTAINED IN DECLARATION RECORDED NOVEMBER 23, 1994 AS DOCUMENT 94992372 AS AMENDED FROM TIME TO TIME