

## **UNOFFICIAL COPY**



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Cook County Recorder

23.50

COUNTY OF

COOK

LOAN NO 1:

3618683

LOAN NO 2:

19303118

INVESTOR:

1667685001

POOL NO:

427139F

INVESTOR TYPE: FNMA

## WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200 P O BOX 25079 Santa Ana, CA 92707-595

Prepared By Evelia Barba

## Assignment of Mortgage

Original Mortgage Amount: 160,000.00

FOR VALUE RECEIVED, the undersigned as Beneticially ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage date

4/9/98

executed by

**ELI LADER A SINGLE MAN** 

Mortgagor, to

FIRST CHICAGO NBD MORTGAGE COMPANY

Mortgagee, and

recorded as

Instrument No.

98301693

on 4/16/98

Book in

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

LOT 146 NAD 147 IN KRENN AND DATO'S MAIN KOSTNER SUBDIVISION OF THE NORTHWEST 1/4 CS THE SOUTH EAST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN , IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 10-22-408-035-0000, 10-22-408-036-0000



## **UNOFFICIAL COPY**

Dated:	6/1/99		FIRST CHICAGO NBD M MORTGAGE COMPANY 900 TOWER DRIVE, STI TROY, MICHIGAN 48091 By B. LADZINSI	E. 8325 8 MKI
STATE OF COUNTY OF	CALIFORNIA  F ORANGE  8/23/99 before	s vite.	) ) SS ) V. WILLIAMS	personally appeared
is/are subscri his/her/their entity upon b	bed to the within instru authorized capacity(ies)	o me on the basis of satis ment and acknowledged ), and that by 1 is/ her/the on(s) acted, executed the	Afactory evidence) to be the to me that he/she/they executive signature(s) on the instrument.	v. WILLIAMS COMM. #1176741
NOTARY PU My commission of <b>Prepared By</b> 3631 S. Harbo	expires 3/19/02			NOTARY PUBLIC-CALIFORNIA OF ORANGE COUNTY My Comm. Expires MAR. 19, 2002

