

UNOFFICIAL COPY

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2360/0033 47 002 Page 1 of 2  
1999-10-29 10:35:29  
Cook County Recorder 23.50



When recorded return to:  
BANK ONE, N.A.  
Document Follow Up #IN 1-1030  
132 E. Washington St. #302  
Indianapolis, IN 46204

COOK COUNTY  
RECORDER

EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE



Loan Number: 9030305

(Space above this line for recording data)

ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned, HOME MORTGAGE CENTER, INC having its principal place of business at 601 SKOKIE BLVD #207, NORTHBROOK, IL 60062 does hereby sell, assign, transfer and convey to BANK ONE, N.A. having its office at 111 Monument Circle, Indianapolis, Indiana 46277-0010, all right, title and interest in and to that certain Mortgage dated this 21st day of October, 1999, and executed by Victoria Kuyseiko, A Married Woman

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles Cook County on as document number applicable to the property therein described as follows:

09017264

See Exhibit A attached and made a part hereof

Property Address: 9529 Bronx Pl #320  
Skokie, Illinois 60077-1364

PIN #10162040191060

As of this 21st day of October, 19 99

Assignor: HOME MORTGAGE CENTER, INC

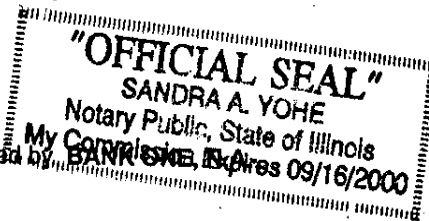
By: ZOYA FELDMAN  
Its: PRESIDENT

State of ILLINOIS  
County of COOK

I, the undersigned, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that ZOYA FELDMAN, the PRESIDENT of HOME MORTGAGE CENTER, INC appeared before me this day in person and acknowledged that he/she signed the foregoing instrument as his/her free and voluntary act of his/her hand and seal for the uses and purposes therein set forth.

Given under my hand and notary seal this 21st day of October, 19 99

Notary Public



Instrument prepared by

BANK ONE, N.A.

22

357124 2083

Exhibit A

Legal Description

Loan # 9030305  
Borrower: Kuyseiko  
Property: 9529 Bronx Pl. #320  
Skokie, IL 60077-1364

PARCEL 1:

UNIT NUMBER 320 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE WEST 7 ACRES OF SAID EAST 1/2 OF THE NORTHEAST 1/4; THENCE SOUTH 00 DEGREES 15 MINUTES 35 SECONDS WEST ON THE EAST LINE OF SAID WEST 7 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4, A DISTANCE OF 244.64 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 59.44 FEET FOR THE POINT OF BEGINNING OF THE TRACT OF LAND HEREINAFTER DESCRIBED;

THENCE SOUTH 89 DEGREES 32 MINUTES 50 SECONDS EAST, A DISTANCE OF 66.50 FEET; THENCE NORTH 75 DEGREES 27 MINUTES 10 SECONDS EAST, A DISTANCE OF 169.08 FEET; THENCE SOUTH 14 DEGREES 32 MINUTES 50 SECONDS EAST, A DISTANCE OF 79.0 FEET; THENCE SOUTH 75 DEGREES 27 MINUTES 10 SECONDS WEST, A DISTANCE OF 174.55 FEET; THENCE SOUTH 00 DEGREES 27 MINUTES 10 SECONDS WEST, A DISTANCE OF 33.55 FEET; THENCE SOUTH 74 DEGREES 32 MINUTES 50 SECONDS EAST, A DISTANCE OF 174.55 FEET; THENCE SOUTH 15 DEGREES 27 MINUTES 10 SECONDS WEST, A DISTANCE OF 79.0 FEET; THENCE NORTH 74 DEGREES 32 MINUTES 50 SECONDS WEST, A DISTANCE OF 169.08 FEET; THENCE NORTH 89 DEGREES 32 MINUTES 50 SECONDS WEST, A DISTANCE OF 66.50 FEET; THENCE NORTH 00 DEGREES 27 MINUTES 10 SECONDS EAST, A DISTANCE OF 189.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY HARRIS TRUST AND SAVINGS BANK, AN ILLINOIS CORPORATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 15, 1967 AND KNOWN AS TRUST NUMBER 32766, AND NOT INDIVIDUALLY FILED IN THE OFFICE OF THE REGISTRAR OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. LR. 2613088 AND AS AMENDED, TOGETHER WITH AN UNDIVIDED 1.7138 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY ), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A PERPETUAL EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING AREA NO. 41 AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY.