UNOFFICIAL C 8870042 27 001 Page 1 of

1999-10-29 09:45:21

Cook County Recorder

23.00

Recording Requested By: WASHINGTON MUTUAL 970719577 When Recorded Return To:

James Wessel 14341 Mason Lin Orland Park, U. 60462-6208

RAY REICHER 17730 S. OAKPK. AUET TINLEY PKIL 68477



## **SATISFACTION**

STOCKTON-Washington Mutual Jark, FA #:7018023031 "Wessel" Lender ID:A01/ Escrow/Title:WESSEL Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO HOME SAVINGS OF AMERICA, F:P holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JAMES G. WESSEI, AND SHARON I. WESSEL HUSBAND AND WIFE Original Mortgagee: HOME SAVINGS OF AMERICA, FSB Dated: 09/29/1995 and Recorded 10/04/1995 as Instrument No. 95-673426 in the County of COOK State of ILLINOIS

Legal:

LOT 5 IN GEORGIN WOODS SUBDIVISION, PLING A SUBDIVISION OF THE NORTH 719.82 FEET (EXCEPT THE SOUTH 130.00 FELT THEREOF) OF THE WEST 1/2 OF THAT PART OF THE NORTH 38 ACRES OF THE WFST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 2 ELST OF THE THIRD PRINCIPAL MERIDIAN, LYINB EAST OF THE WEST 282.00 FEET AND WEST OF THE EAST 10 ACRES OF SAID NORTH 38 ACRES IN COOK COUNTY, LLINOIS, ALSO THE EAST 60.00 FEET OF THE WEST 205.45 FEET OF THE SOUTH 139.00 FEET OF THE NORTH 719.82 FEET OF THE WEST 1/2 OF THE THAT PART OF THE NORTH 38 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LING EAST OF THE WEST 282.00 FEET AND WEST OF THE EAST 10 ACRES OF CALD NORTH 38 ACRES, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 27-10-220-005
Property Address: 14341 Mason Ln,Orland Park,IL,60462

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, F.A. Successor to Home Savings of America, FSB On October 15, 1999

CINDY MEDINA, ASST. VICE PRESIDENT

**BOX 333-CTI** 

G\_P-19991014-0035 ILCOOK COOK IL BAT: 109707 KXILSOM1

## **UNOFFICIAL COPY**

Page 2 Satisfaction

STATE OF California COUNTY OF San Joaquin

ON October 15, 1999, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Cindy Medina, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITHERS my light And of Zicia seal, ...

Lara Maxwell

Notary Expires: 1:/04/2002 #1203773

CLARA MAXWELL
COMM. # 1203773
NOTARY PUBLIC-CALIFORNIA
SAN JOAQUIN COUNTY
My Commission Expires DEC. 4, 2002

Prepared By: R. Kelley WAMU 400 F. Main St, STB1RCN, Stockton, CA 95290 800-282-4840 G.p. 19991014-0035 ILCOOK COOK IL BAT: 109707/70180230 TK & ISOM1

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