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Liberty Federal Bank P.O. Box 386 Hinsdale, Illinois 60521 Prepared by: Cindy Beilke

Cook County Recorder

1999-10-29 09:48:35

43.00

When recorded return to:

LIBERTY FEDERAL BANK ONE GRANT SQUARE HINSDALE, ILLINOIS 60525

. PARTIAL LIEN RELEASE

Loan Number: 1674700121 MORTGAGE RELEASE DEED

Know all men by these procests, that the Liberty Federal Bank formerly known as Southwest Federal Savings and Loan Association,

a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and the sum of one dollar, the receipt is hereby acknowledged, does hereby remise, convey, release and quit claim unto FIRST NATIONAL BANK OF BLUE ISLAND AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 20. 1998 AND KNOWN AS TRUST NUMBER 98050 ---all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing: MAY 13, 1999 __ and recorded in the Recorder's/Registrar's office of _____COOK County, in the State of Illinois, in book ____ of records on page ____ as document as document no. 99566325, to the premises therein 99566324 __, and Chattel Mortgage described as follows, to wit:

SEE LEGAL DESCRIPTION ON THE CTHER SIDE

TAX IDENTIFICATION NUMBER:

28-22-321-001-0000

COMMONLY KNOWN AS:

16622 S. KNottingwoo

of Oak Forest City _,County of Cook State of Illinois. together with all of the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, said Liberty Federal Bank formerly known as Southwest Federal Savings and Loan Association, has caused these presents to be signed by its authorized officer, and its corporate seal to be hereto affixed, on OCTOBER 25, 1999

(Corporate Seal)

BOX 333-CTI By

STEVE CANNISTRA, ASST. VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY 18553 Page 2 of 2

STATE OF ILLINOIS) ...)ss. COUNTY OF DU PAGE)

The undersigned, a notary public in and for said County in the State aforesaid, does Certify that STEVE CANNISTRA , personally known to me to be an authorized officer of Liberty Federal Bank formerly known as Southwest Federal Savings and Loan Association, whose name is subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such authorized officer has signed and delivered the said instrument of writing as an authorized officer of said corporation, and caused the seal of said corporation to be affixed thereto pursuant to authority given by the board of directors of said corporation, as the officer's free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal on OCTOBER 25, 1999

(Seal)

OFFICIAL SEAL - NOTARY PUBLIC MARLENE FREJLICH COOK COUNTY ILLINOIS Commission Expires 11/20/99

LEGAL DESCRIPTION

THAT PART OF LOT 80 IN AVENUES OF CAK FOREST, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MEPIDIAN DESCRIBED AS FOLLOWS; COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 80; SHENCE NORTH O DEGREES 21 MINUTES 9 SECONDS EAST, ALONG THE WEST LINE OF SAID LOT 80, 268.60 FEET; THENCE SOUTH 89 DEGREES 38 MINUTES 51 SECONDS EAST 405,99 FEET; THENCE NORTH O DEGREES 21 MINUTES 9 SECONDS EAST 56.02 FEET TO A POINT OF BEGINNING; THENCE CONTINUING NORTH 0 DEGREES 21 MINUTES 9 SELONDS EAST 25.22 FEET TO A POINT ON THE EASTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE NORTH 89 DEGREES 25 MINUTES 16 SECONDS WEST, ALONG SAID CENTER LINE AND THE EASTERLY AND WESTERLY EXTENSIONS THEREOF, 68.34 FET; THENCE SOUTH O DEGREES 21 MINUTES 9 SECONDS WEST 25.53 FEET TO A POINT ON THE WESTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE SOUTH 89 DEGREES 40 MINUTES 52 SECONDS EAST, ALONG SAID CENTER LINE AND THE WESTERLY AND EASTERLY EXTENSIONS THEREOF, 68.34 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS AND CONTAINING 17.34 SQUARE FEET THEREIN

THIS RELEASE SHALL IN NO MANNER AFFECT THE LIEN OF SAID MORTGAGE AS TO THE REMAINDER OF THE PREMISES THEREIN DESCRIBED AND NOT HEREBY SPECIFICALLY RELEASED.

LS0014-2