

Recording Requested By/Return To:

Record and Return to: Prepared by
Emerald Mortgage Assistance Co.
1099 18th Street, Suite 1600
Denver, CO 80202

XRFU391- 066-0255

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1999-10-29 13:40:12
Cook County Recorder 27 50



LOAN NO.: 01-609414-15

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4110 Tigris Way, Riverside, CA 92503, does hereby grant, sell, assign, transfer and convey, unto **AURORA LOAN SERVICES, INC.**, a corporation organized and existing under the laws of the state of (herein "Assignee"), whose address is 601 5th AVENUE, SCOTTSBLUFF, NE 69361, a certain Mortgage dated JULY 19, 1996, made and executed by ABDUL BRIMAH, to and in favor of UNITED FINANCIAL MORTGAGE CORP. upon the following described property situated in COOK County, State of Illinois:

THE SOUTH 1/2 OF LOT 4 AND THE NORTH 5 FEET OF LOT 5 IN BLOCK 7 RESUBDIVISION OF WASHINGTON PARK CLUB ADDITION TO CHICAGO, A SUBDIVISION OF SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of \$82,800.00 which Mortgage is of record in Book, Volume, or Liber No. 4 20-15-412-020, at page (or as Instrument No. 9681458 96581458), of the Official Records of COOK County, State of Illinois, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 28, 1997.

STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE }

LIFE SAVINGS BANK, F.S.B.

On February 28, 1997, before me, Michelle A. McKelvey, a Notary Public in and for said state, personally appeared Terrie Hagerty and Frank J. Dick personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

By: [Signature]
Terrie Hagerty, Vice President

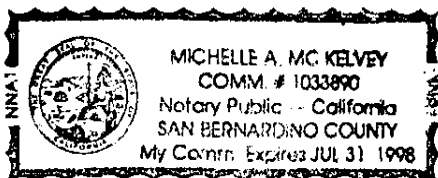
By: [Signature]
Frank J. Dick, Assistant Vice President

WITNESS My Hand and Official Seal.

*Norwest Bank Minnesota, National Association,
as Trustee under the Pooling and Servicing
Agreement dated as of February 28, 1997,
"Life Financial Services Trust 1997-1A"

Michelle A. McKelvey
This Instrument Prepared By: MARK C.
LIFE SAVINGS BANK, F.S.B., 4110 Tigris Way, Riverside, CA 92503

ILmtg-8/96



RECORD FIRST

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