Loan #: LTQS501 Prepared By: When Recorded Mail To:

ALTERNATIVE LENDING GROUP, INC. 1430 MISSOURI AVENUE, SUITE 125 PHOENIX, ARIZONA 85014



Space Above For Recorder's Use -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. LTQS501

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to BANK ONE, N.A.

all the rights, title and inc. of undersigned in and to that certain Real Estate Mortgage dated ∞ TOBER 22, 1999 executed by LINNIE B MOORE

to ALTERNATIVE LENDING GROUP, INC., AN ILLIONIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 1430 MISSOURI AVENUE. SHITE 125. PHOENIX

and whose principal place of business is 1/30 MISSOURI AVENUE, SUITE 125, PHOENIX, ARIZONA 85014 and recorded as Document No.

Becarder of Deads, State of Telephones, and recorded as Document No.

COOK

Recorder of Deeds, State of ILLINOIS

THE SOUTH 50 FEET OF THE NORTH 100 FEET OF LOT 132 IN BROADVIEW, A
SUBDIVISION IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS 9018220
A.P.N. #: 15-22-217-024

P.I.N.: 15-22-217-024

Commonly known as: 2428 S. 15TH AVE, BROADVIEW, ILLINOIS 60153

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On Otober 33, 199 9 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Jon 34 to N. REECE known to me to be the Wholesse Justernet Dw of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Cublic

My commission Expires:

County,

ALTIMATIVE LENDING GROUP, INC., AN ILLION'S CORPORATION

By: Jonather J. P.

Its: VP Wholesale/

Witness:

OFFICIAL SEAL THOMASA JAMES NOTARY PUBLIC-ARIZONA MARICOPA COUNTY My Comm. Expires Aug. 16, 2002

CORPILZ.AOM

OFFICIAL SEAL
THOMASA JAMES
NOTARY PUBLIC-ARIZONA
MARICOPA COUNTY
My Comm. Expires Aug. 16, 2002

AN EL SOL A DE L'ANNE BANGOS AND SÍOL I DA SAND

V)/V1518