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WARRANTY DEED
131-842231

1999-10-29 09:09:50

Cook County Recorder

25.50

AFTER RECORDING RETURN THIS INSTRUMENT TO:

David A. Goldman

Chilego, 12 60605



THIS INDENTURE WITNESSETH: that ANDREW M. CUOMO, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as 'Grantor') for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys and warrants to K.E.E.P., INC., an Illinois not-for-profit corporation, 1600 West Lake Street, Chicago, IL 60612 (hereinafter referred to as "Grantee(s)", all interest in the real estate commonly known as: 7740 SOUTH PEORIA STREET, CHICAGO, IL 60620 and which is legally described as follows:

See Attached Exhibit "A"

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

SAID CONVEYANCE is made **SUBJECT** to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also **SUBJECT** to any state of facts which an accurate survey of property would show.

IN WITNESS WHEREOF the undersigned on this 15 day of October, 1999 has set her hand and seal as BRANCH CHIEF REAL ESTATE OWNED, ATLANTA HOC, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

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Sealed and Delivered in the Presence of:

Addien Hall Mall

Andrew M. Cuomo, Secretary of Housing and Urban Development, Washington D.C. by Federal Housing Commissioner

BY Dulie Brell

Debbie Bonelli

Branch Chief, Real Estate Owned

Atlanta HOC

"EXEMPT" under provisions of Paragraph (b), Section 4, Real Estate Transfer Tax Act

<u>IUIO</u> Date

Buyer, Seller or Representativ

STATE OF ILLINOIS

SS.

COUNTY OF COOK

Given under my hand and Notarial Seal this ______ day of October, 1999.

Notary Public

PREPARED BY:

PAUL S. NICOLOSI, Esquire corporation
PHILIP A. NICOLOSI & ASSOCIATES
Attorneys at Law
190 Buckley Drive, Suite 102
Rockford, IL 611 07

SEND SUBSEQUENT TAX BILLS TO:

K.E.E.P., INC., an Illinois not-for-profit

7740 SOUTH PEORIA STREET CHICAGO, IL 60620

"OFFICIAL SEAL"
RICKY C. CLAY
Notary Public, State of Illinois
My Commission Exp. 10/15/2002

Stopology Of Cook LOT 11 IN BLOCK 19 IN WEST AUBURN, BEING A SUBDIVISION OF BLOCKS 17, 18, 19, 20, 29, 30, 31 AND 32 IN SUBCIVISION OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 7740 SOUTH PEORIA STREET, CHICAGO, IL, 60620. SOM OFFICE

PIN# 20-29-421-025