

Prepared By

UNOFFICIAL COPY

09019522

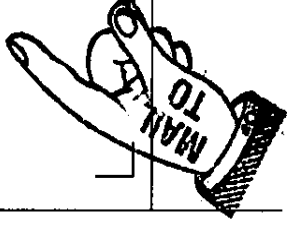
069/0072 28 001 Page 1 of 2
1999-10-29 10:30:46
Cook County Recorder 43.50

11 SOUTH LA SALLE-7TH FLOOR
CHICAGO, ILLINOIS 60603



and When Recorded Mail To

HOMESTART MORTGAGE CORPORATION
11 SOUTH LA SALLE-7TH FLOOR
CHICAGO
ILLINOIS 60603



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998021379

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

2P
[Signature]

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 21, 1999**
executed by **Thomas J. Williams Anne Ruth Williams**

to **HOMESTART MORTGAGE CORPORATION**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **11 SOUTH LA SALLE-7TH FLOOR**
CHICAGO, ILLINOIS 60603

and recorded in Book/Volume No. _____ page(s) **09019521**, as Document
No. _____, **Cook** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **9032 S. Racine, Chicago, ILLINOIS 60620**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

HOMESTART MORTGAGE CORPORATION

On **OCTOBER 26, 1999** before _____
(Date of Execution)

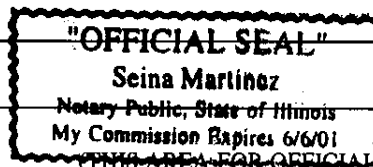
me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: [Signature]
Its: Managing Director

known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____
Bryan M. Heath
Witness:

Notary Public [Signature]
County,
My Commission Expires _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

998021379

RIDER - LEGAL DESCRIPTION

Lot 14 in block 1 in Kelly's Subdivision of the Southeast Quarter of the Southeast Quarter of the Northwest Quarter of Section 5, Township 37 North, Range 14 East of the Third Principal Meridian, in Cook County Illinois.

25-05-131-029

Property of Cook County Clerk's Office