

UNOFFICIAL COPY

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1999-10-29 11:12:15
Cook County Recorder 43.50

PREPARED BY: JASON SCHIFFMAN
UNITED FINANCIAL MORTGAGE CORP.
600 ENTERPRISE DRIVE, SUITE 206
OAK BROOK, ILLINOIS 60521
Assessor's Parcel Number: 15-16-112-043



AND WHEN RECORDED MAIL TO

NAME UNITED FINANCIAL MORTGAGE CORP.
ADDRESS 600 ENTERPRISE DRIVE, SUITE 206
CITY & OAK BROOK, ILLINOIS 60521
STATE LOAN NO. 99100432



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to BANK OF AMERICA, N.A. all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by WILLIE G. BROWN, MARRIED TO ELEIZINE BROWN and GEORGE A. BROWN, MARRIED TO VERONICA RODGERS BROWN and dated OCTOBER 20, 1999, to UNITED FINANCIAL MORTGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521 and recorded in Book/Volume No.

Document No. , COOK County Records, State of ILLINOIS, as described hereinafter as follows:

pages(s)
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09019548

PARCEL 1: THE NORTH 18.78 FEET OF THE SOUTH 77.58 FEET OF THE WEST 40 FEET OF LOT 6 IN BLOCK 7 IN O'CONNOR'S ADDITION TO BELLWOOD, IN THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST 10 FEET OF THE WEST 20 FEET OF THE NORTH 25 FEET OF LOT 6 IN BLOCK 7 IN O'CONNOR'S ADDITION TO BELLWOOD, IN THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22059595, IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS: 939 BELLWOOD, BELLWOOD, ILLINOIS 60104

Pin # 15-16-112-043

88490

2P
OK

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On 10-26-99 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that JASON SCHIFFMAN appeared to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

UNITED FINANCIAL MORTGAGE CORP.
By: [Signature]
JASON SCHIFFMAN
Its: ASSISTANT VICE PRESIDENT
By: _____
Its: _____
Witness: _____

NOTARY PUBLIC
COUNTY COOK

[Signature]

My Commission Expires _____

