ILLINOIS

UNOFFICIAL COLPAND

15:04:18

Cook County Recorder

25.50



COUNTY OF

COOK

LOAN NO 1:

2841633

LOAN NO 2: INVESTOR:

18926884 1668114939

POOL NO:

427163F

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704 6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 114,000.00

FOR VALUE RECEIVED, the undersigned as Benen in y ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignce") all beneficial interest under that certain mortgage dates

6/1/98

executed by

DARA L THOMPSON, AN UNMARRIED WOMAN

FIRST CHICAGO NBD MORTGAGE COMPANY

Mortgagor, to

Mortgagee, and

recorded as

Instrument No.

98652182

7/27/98

in

Page

on

Book

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereof with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 07-26-200-014-1099



UNOFFICIAL COPY 19640 Fage 2 of 3

Dated:	6/1/99	FIRST CHICAGO NBD MOR MORTGAGE COMPANY	RTGAGE COMPANY F/K/A NBD
		900 TOWER DRIVE, STE. 8: TROY, MICHIGAN 48098 By B. LADZINSKI VICE PRESIDEN	Un
STATE OF	CALIF DRNIA)) SS	
COUNTY OF	ORANGE)	
On8/23	3/99 before the,	V. WILLIAMS	personally appeared
		LADZINSKI, VICE PRESIDENT,	
is/are subscribed his/her/their auth	to the within instrument and a c	basis of satisfactory evidence) to be the persistency ledged to me that he/she/they executed y las/ her/their signature(s) on the instrument executed the instrument.	d the same in
WITNESS my ha	and and official seal	4	
	7.6		V. WILLIAMS JJ COMM. #1176741 JJ
NOTARY PUBL My commission expire		AMS	NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY My Comm. Expires MAR. 19, 2002
Prepared By:	Evelia Barba, BayView PS	7 000	~~~~~~

31 S. Harbor Blyd. Suite 200. Santa Ana

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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EXHIBIT A - LEGAL DESCRIPTION

UNIT NUMBER 19-3 IN THE HAMPTONS TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DELCARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27269141 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN S. S. -1099

COOK COUNTY CLERK'S OFFICE COOK COUNTY, ILLINOIS

07-26-200-014-1099

