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1999-10-29 10:23:28
Cook County Recorder 25.50



WHEN RECORDED RETURN TO:
NATIONWIDE RECORDING SERVICE
17352 DAIMLER STREET, SUITE 200
IRVINE, CA 92614
DATAP-AMRSCO
LN#: 7150394

Loan Number: 000074877

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: **1(800)967-7623**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the
Amresco Residential Mortgage Corporation
a corporation organized and existing under the laws of _____ (herein "Assignee"),
whose address is **16800 Aslor Street, Irvine, CA 92606**, made and executed by
a certain Mortgage dated **January 2, 1998**
JOSEPH A VITALE, A SINGLE MAN, AS SOLE AND SEPARATE PROPERTY

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** in the following described
property situated in **COOK** County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID #: **08121010190000019/020**
Property Address: **15 SOUTH PINE STREET #207, MOUNT PROSPECT, ILLINOIS 60056**
such Mortgage having been given to secure payment of **One Hundred Twenty-Three Thousand, and No/100 ---**
----- (\$ **123,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
98019447) of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

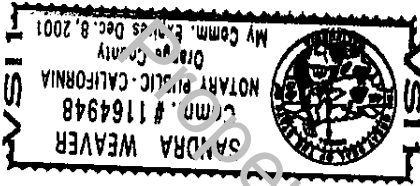
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**

Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



Handwritten initials: SP, SY, H-Y

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WMP - 1163B (9605)

WMP - 995(IL) (9608)

Sandra Weaver

Sandra Weaver

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Jo Groth
On January 8, 1998
County of ORANGE
State of California
, before me Sandra Weaver
, personally appeared

Seal:

Witness

Witness

Witness

Sandra Weaver

Jo Groth
A.V.P. / Mtg. Banking Operations

(Signature)

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

January 8, 1998

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

PROPERTY DESCRIPTION

Commitment Number: LM220666

The land referred to in this Commitment is described as follows:

PARCEL 1:

BUILDING 1: UNIT NUMBER 207A IN THE SHIRES AT CLOCK TOWER PLACE CONDOMINIUM 1 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN CLOCK TOWER PLACE RESUBDIVISION, BEING A RESUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95863007, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P207A AND STORAGE SPACE S207A. A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF THE SHIRES AT CLOCK TOWER PLACE CONDOMINIUM 1 RECORDED AS DOCUMENT NUMBER 95863002

PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, PARKING, VEHICULAR AND PEDESTRIAN TRAFFIC AS SET FORTH IN THE DECLARATION OF COMMON EASEMENTS AND MAINTENANCE AGREEMENT RECORDED SEPTEMBER 29, 1995 AS DOCUMENT 95863006

County Clerk's Office