

Prepared By:

UNOFFICIAL COPY

09019835

REC
WHI
EXE
168
IRV

WHEN RECORDED MAIL TO
NATIONWIDE RECORDING SERVICE
17352 DAIMLER STREET, SUITE 200
IRVINE, CA 92614
DATAP-AMRSCO
LOAN# 000008235
Nrs 5015 Bn: 107-99A

893/0083 93 001 Page 1 of 2
1999-10-29 10:29:36
Cook County Recorder 23.50



DEPT-01 RECORDING \$23.50
T#0008 TRAN 6743 10/25/96 15:53:00
#0687 # BJ #-96-817083
COOK COUNTY RECORDER

95817083

Order No.
Escrow No.
Application No. E.TOR1244Y
Loan No. 766535905

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BANKERS TRUST COMPANY, AS TRUSTEE all of its right, title and interest under that certain Mortgage dated November 9, 1995 executed and given by ELVIN TORRES and AIDA M. TORRES, HIS WIFE

to EXPRESS FUNDING, INC., a Nevada corporation #95 793310, as mortgagee,

and recorded concurrently herewith in the Official Records in the County Recorder's office of COOK 11/16/1995 County, Illinois, describing the land therein as:

SEE ATTACHED EXHIBIT "C" HERETO AND MADE A PART HEREOF
#3 Park Plaza #1600 Irvine CA 92614

Property Address: 1131 North Mozart ave. Chicago, IL. 60622

RE-RECORDING TO CORRECT THE CHAIN OF TITLE

95817083

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE: 11-9-95 STATE OF: CALIFORNIA COUNTY OF: ORANGE

On Nov. 9, 1995 before me, MONIQUE MILLER FANG Notary Public, personally appeared

ASSISTANT SECRETARY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

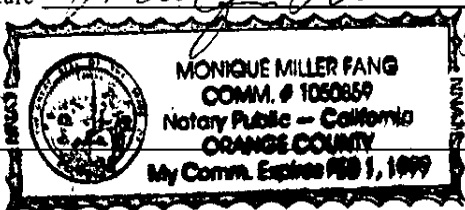
QUALITY MORTGAGE USA, INC., a California corporation

WITNESS my hand and official seal.

Signature

Monique Miller Fang

(Seal)



Aurora P. Cosme
AURORA P. COSME
ASSISTANT SECRETARY

Prepared By: F. Waters & A. Cosme

23.50

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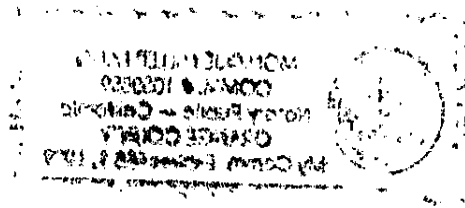
Property of Cook County Clerk's Office

WILLIAM MILLER FARM

WILLIAM MILLER FARM



WILLIAM MILLER FARM



THE LAND REFERRED TO HEREIN IS DESCRIBED AS FOLLOWS:

LOT 31 (EXCEPT THE SOUTH 2 3/4 INCHES THEREOF) IN BLOCK 1 IN CARTER'S RESUBDIVISION OF BLOCKS 1, 3, 4, 5, 7, 8, 9, 10, 11, 13, 14, 15, AND LOTS 2, 4, 5 IN BLOCK 17 ALL IN CARTER'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, 7 IN CLIFFORD'S ADDITION TO CHICAGO SAID ADDITION BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER (EXCEPT THE EAST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SOUTHWEST QUARTER) OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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