

UNOFFICIAL COPY

09019838

0891/0086 93 001 Page 1 of 1
1999-10-29 10:30:19

Cook County Recorder 23.50



09019838

This instrument must be recorded in:
COOK County, IL

Recording Requested By:
AMRESKO RESIDENTIAL MORTGAGE CORP.

When Recorded Mail To:
NATIONWIDE RECORDING SERVICE
17352 DAIMLER, #200
IRVINE, CA 92614-

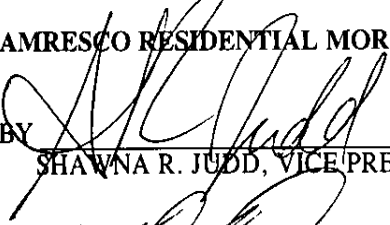
LOAN #: 0010039527 Code: DATAP-AMRSCO NRS #: 5009 BIN #: 10-4-99A
SATISFACTION OF MORTGAGE

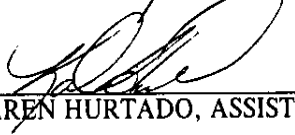
KNOW ALL MEN BY THESE PRESENTS,
THAT hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/22/97 made and executed by JENEAN LIGHTFOOT WINFREY, DIVORCED, NOT SINCE REMARRIED to secure payment of the principal sum of \$58,100.00 Dollars and interest to AMRESKO RESIDENTIAL MORTGAGE CORPORATION, A DELAWARE CORPORATION in the County of COOK and State of IL Recorded: 01/05/98 as Instrument #: 98004386 in Book: 4111 on Page: 0052 (Re-Recorded: N/A Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 9 (EXCEPT THE NORTH 75 FEET THEREOF) IN BLOCK 2 IN HERMAN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.,

Tax ID No.: 20-27-113-014, Property Address: 7357 SOUTH WABASH, CHICAGO, IL 60619-
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on 10/05/99.

AMRESKO RESIDENTIAL MORTGAGE CORPORATION, A DELAWARE CORPORATION as Mortgagee

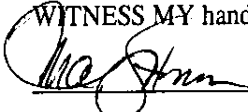
BY 
SHAWNA R. JUDD, VICE PRESIDENT

BY 
KAREN HURTADO, ASSISTANT SECRETARY

STATE OF CALIFORNIA
COUNTY OF ORANGE

On 10-8-99, before me, M.A. GUTIERREZ, a Notary Public in and for ORANGE County in the State of CALIFORNIA, personally appeared SHAWNA R. JUDD, VICE PRESIDENT and KAREN HURTADO, ASSISTANT SECRETARY, respectively, of, who as such officers for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.



Notary Public



(This area for notarial seal)

Prepared by: Michele Reese, NRS, 17352 Daimler Street, #200, Irvine, CA 92614
1-IL-MTG.NRS ID: MF 10-4-99A

1-P
S-Y
M-Y

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