

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

REBECCA L. CARMAN  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PAYOFF  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255



09019012

09019012

8689/0010 30 001 Page 1 of 2  
1999-10-29 08:53:19  
Cook County Recorder 23.50

8388629  
ELLEN J CLANCY

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
ELLEN J CLANCY, A SINGLE WOMAN ARVILLA S CLANCY, A SINGLE WOMAN

to INDEPENDENCE MORTGAGE CORPORATION

dated January 27th, 1993, calling for the original principal sum of \_\_\_\_\_

\_\_\_\_\_ dollars

( \$ 52,800.00 ), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,

and or Instrument # 93-072033, and thereafter assigned to

\_\_\_\_\_ on \_\_\_\_\_ in Book \_\_\_\_\_,

Page \_\_\_\_\_, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as-follows, to wit:

Tax Parcel No. 31364030400000 / 0

SEE ATTACHED FOR LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 15th day of October, 1999.

NATIONAL CITY MORTGAGE CO.

By Kimberly A. Johnson  
KIMBERLY A. JOHNSON  
Its SUPERVISOR/AUTHORIZED SIGNOR

9 Y  
P a  
N W

Corporate Seal

By \_\_\_\_\_

Its \_\_\_\_\_

My  
JHANN

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8388629  
ELLEN J CLANCY

State of OHIO )  
County of MONTGOMERY )

Before me, the undersigned, a Notary Public in and for said County and State this 15th day of October 1999, personally appeared KIMBERLY A. JOHNSON and \_\_\_\_\_, SUPERVISOR/AUTHORIZED SIGNOR and \_\_\_\_\_ respectively, of \_\_\_\_\_

NATIONAL CITY MORTGAGE CO.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: \_\_\_\_\_

*Rebecca L. Carman*  
\_\_\_\_\_  
Notary Public  
REBECCA L. CARMAN



REBECCA L. CARMAN  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
NOVEMBER 30, 2003

Loan No. 8388629  
ELLEN J CLANCY

\_\_\_\_\_  
LEGAL DESCRIPTION  
\_\_\_\_\_

26 SAUK TRAIL  
PARK FOREST, IL 60466

LOT 40 IN BLOCK 17 IN VILLAGE OF PARK FOREST, AREA NUMBER 2, BEING A SUBDIVISION IN SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS, ON OCTOBER 31, 1950, AS DOCUMENT NUMBER 14940341