UNOFFICIAL COMPROSE 30 001 Page 1 of 1999-10-29 13:35:09 THE Cook County Recorder PROTECTION OF THE THIS RELEASE SHALL BE WITH THE RECORDER OF DEEDS

Loan No. 0001504016398

OR THE REGISTRAR OF TITLES IN WHOSE

MORTGAGE OR DEED OF TRUST WAS FILED.

THE

F O R

FILED

OWNER,

OFFICE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN PY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby KEMISE, RELEASE, CONVEY, and QUIT CLAIM unto TRESA L. JACKSON, A SINGLE WOMAN NEVER MARRIED; AND TAMIRA L. MASON, A SINGLE WOMAN NEVER MARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in through or by a certain Mortgage, bearing the date of April 13, 1995, and recorded on April 19, 1995, in File 45257357) in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the Courty of Cook, State of Illinois, to wit:

LOT 7 IN BILLE : 4 IN JOHN

together with all the appurtenances and privileges thereunto belonging or apper lining.

Address(es) of premises: 1650 W 92ND PLACE, CHICAGO, IL, 60620

Witness my hand and seal August 17, 1999.

Chase Manhattan Mortgage Corporation

f/k/a Chemical Residential Mortgage Corporation

Assistant Vice President

NETCO INC. 415 N. LaSalle, Ste. 402

Chicago, IL 60610

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Property of Cook County Clerk's Office

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S. Rice, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August 17, 1999.

Betty Thomisee

LIFETIME COMMISSION

Prepared by: Jessica Rice

Chase Manhattan Mortgage Corp.

1505 N. 19th Street P.O. Box 4025

Monroe, LA 71211-9981

Loan No: 0001504016398

Office County of: Cook

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IL00 Revised 6/98

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APPENDIX A

LOT 77 AND THE WEST 6 FEET OF LOT 78 IN BLOCK 4 IN JOHN A. PRESCOTT'S BEVERLY HILLS SUBDIVISION OF BLOCK 4 AND 5 IN THE SUBDIVISION OF THE SOUTH 1/2 OF THAT PART OF THE EAST 1/2 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE COLUMBUS CHICAGO AND INDIANA CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS.

25-06-410-023 VOLUME 452

Property of Cook County Clark's Office 09019065