UNOFFICIAL COMPYORATION 3
1999-10-29 16:49:31
Cook County Recorder 25.50

09020430

X

Relea	se	of	De	ed
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Full

**Partial** 

Know all Men by these presents, that BANK ONE NA FKA BANK ONE ILLINOIS NA ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does nereby release, convey and quit claim unto DANIEL J AND KATHLEEN M O SULLIVAN and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or cya certain Mortgage dated 01/03/98 as Document Number 98067055 Book. Page recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, 750 OFFICE legally described as follows, to-wit: SEE ATTACHED

Property Address: 5159 S MERRIMAC AVE

CHICAGO

IL 60638

PIN 19-08-30-30-23

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

5.4 P.3 N. M.4 CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c 10/22/99

MELINDA L CASWELL

Its: Mortgage Officer

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary aci, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**Notary Public** 

My Commission Expires:

Notary Public, State at Large, KY My commission expires July 12, 2003

This instrument was prepared by: WENDY ADKINS

401898380000720554

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

UNOFFICIAL COPY Page 3 of 3

## LEGAL DESCRIPTION

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN CITY OF CHICAGO BEING KNOWN AS PARCEL NO. 19-08-30-30-23 LOT 24 IN BLOCK 3 IN BARTLETT HIGHLANDS, A SUBDIVISION IN THE SOUTHEAST 1/4 EXCEPT THE EAST 1/2 OF THE EAST 1/2 THEREOF OF SECTION & TOWNSHIP 38 RANGE 13 OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, DOCUMENT NO. 5050528 RECORDED 09/26/1912 AND BEING MORE FULLY DESCRIBED IN DEED BOOK 03061738 PAGE N/A RECORDED ON 12/27/93 AMONG THE LAND RECORDS OF COOK COUNTY, IL.