## UNOFFICIAL C 97/70238 89 801 Page 1 of 3 1999-10-29 16:54:48

Cook County Recorder

25,50



IL 60172

X	
Release of Deed Full	Partial
Know all Men by these presents that BA FKA BANK ONE CHICAGO	ANK ONE NA ("Bank") in
consideration of one dollar, and other cook whereof is hereby acknowledged, does by MARY E BERTRAND	d and valuable considerations, the receipt
representatives and assigns, all the right, ti whatsoever Bank may have acquired in, th 02/27/96 as Document Number 9621 registered in the Recorder's/Registrars Offithe State of Illinois applicable to the proper legally described as follows, to-wit:	rough or by a certain Mortgage dated  17429 Book NA Page NA recorder ice of COOK County, in

ROSELLE

PIN 07-35-402-009-1003

Property Address: 820 YOSEMITE TR N C

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

5.75 A. My.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c	09/14/99
BANK ONE NA	_
4	010, 100 110
By: Danly Koluda	Attest: UMIIA Dulreate
GAYLIA ROBERTS	CLARISSA GALBREATH
Its: Mortgage Officer	Its: Authorized Officer
	0/
State of Kentucky	T -
County of FAYETTE	` (

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary and, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**Notary Public** 

My Commission Expires:

This instrument was prepared by: CLARISSA GALBREATH

401898380000099331

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET

LEXINGTONKY40507



UNIT NO. 1-3 AND THE EXCLUSIVE RIGHT TO THE USE OF THE GARAGE AREA "G" 1-3, A LIMITED COMMON ELEMENT, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS IN THE TAIL VILLAGE CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24968065, IN THE SOUTH WEST 1/4 OF THE SOUTH PAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.