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Doc#: 0902045086 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/20/2009 11:48 AM Pg: 1 of 3



ABOVE SPACE FOR RECORDER'S USE ONLY

UID: a93faebf-d533-467d-a64b-406ef65947e6

DOCID_0001748112642005N

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: CHRISTINE SEGIN

Property 4537 NORTH THORNBARK DRIVE P.I.N. 02-19-227-005-0000
Address.....: HOFFMAN ESTATES, IL 60192

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/21/2007 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0735803068, to the premises therein described as situated in the County of COOK, State of Illinois, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 31 day of December, 2008.

Mortgage Electronic Registration Systems, Inc.

Diana Lynch, Assistant Secretary

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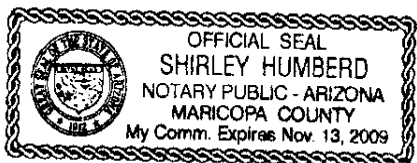
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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Shirley Humberd a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Diana Lynch, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 31 day of December, 2008.



Shirley Humberd
Shirley Humberd, Notary public
Commission expires 11/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: CHRISTINE SEGIN
4537 Thornbark Dr
Hoffman Estates, IL 60192
Prepared By: DeWayne Vardaman
ReconTrust Company
2575 W. Chandler Blvd.
Mail Stop: CHDLR-C-88
Chandler, AZ 85224
(800) 540-2684

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LEGAL DESCRIPTION/EXHIBIT A

The land referred to in this Document is described as follows:

LOT 5 IN BLOCK 2 IN WESTBURY UNIT 2, BEING A RESUBDIVISION OF PARTS OF BLOCKS 2, 3, 4 5, 6, 8, 13 AND 14 AND VACATED STREETS IN HOWIE IN THE HILLS UNIT 1, A SUBDIVISION IN SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 02-10-227-005-0000

Property of Cook County Clerk's Office