NOFFICIAL COPY THIS INSTRUMENT PREPARED

AND AFTER RECORDING MAIL TO:

SHALISA WATERS NATIONAL CITY MORTGAGE 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 ATT PAYOFFS P.O. Sox 8820

Dayton, OH 45482 - 0449

0004886464 MARTHA RINCON PODete 12/30/2008

PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF **TITLES** IN WHOSE DFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0902045031 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/20/2009 09:24 AM Pg: 1 of 2

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MARTHA RINCON A SINGLE PERSON

to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK dated September 22, 2006 calling for the original principal sum of dollars (\$196,000.00), and recorded in Mortgage Record, page and/or instrument # 0636064048, RE RECORDED ON 03/01/2007 IN MOPTGAGE BOOK, PAGE, AND/OR INSTRUMENT # 0706048059, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

1808 S MAY ST, CHICAGO IL - 60608 Tax Parcel No. 17-20-407-055

THE SOUTH 24.75 FEET OF THE EAST 53.77 FEET OF LOT 31 IN BLOCK 9 IN WALSH AND MCMULLENS SUBDIVISION OF THE SOUTHEAST QUARTER EXCEPT THE NORTH QUARTER OF SECTION 20 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 2nd day of January, 2009.

NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

Bv

Its MORTGAGE OFFICER

0902045031 Page: 2 of 2

0004886464 MARTHA RINCON

UNOFFICIAL COPY

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **2nd** day of **January**, **2009**, personally appeared **WFNDY HAIRE**, **MORTGAGE OFFICER**, of

NATIONAL CITY MORTCAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public SHALISA WATERS

SHALISA WATERS
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 25, 2011