UNOFFICIAL COP 9020834

1999-10-29 14:54:43

Cook County Recorder

23.50

00020834

TRUSTEE'S DEED

THIS INDENTURE, dated OCTOBER 26, 1999 between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement dated FEBRUARY 23, 1993

known as Trust Number 11772 party of the first part, 21d

(Reserved for Recorders Use Only)

JUSTIN A ROEBUCK AND MARLO JOHNSON ROEBUCK, AS HUSBAND AND WIFE NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY.

4Q E. 9<sup>TH</sup> STREET, #1210, CH) CAGO, ILLINOIS 60605

party/parties of the second part. V IT NESSETH, that said party of the first part, in consideration of the sum of TEN (\$10.00) Dollars and other good and valuable consideration. hand paid, does hereby convey and QUIT-CLAIM unto said party/parties of the second part, the following described real estate, situated in COOK\_County, Illinois, to-wit:

## SEE A. TACHED LEGAL DESCRIPTION

Commonly Known As

UNIT A, 425 SOUTH HARVEY, OAK PARK, ILLINOIS 60302

**Property Index Number** 

16-08-319-015

TO HAVE AND TO HOLD, the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as frustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its officers, the day and year first above valuen.

as Trustee, as aforesaid, and not personally

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

PREPARED BY: AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO 120 S. LASALLE ST. CHICAGO, IL 60603-3400

Oak Park

Real Estate Transfer Tax

Oak Park

Real Estate Transfer Tax

\$1000

Oak Park

Real Estate Transfer Tax

\$100

DAVID S. ROSENFELD-ASSISTANT VICE PRISTORY

STATE OF ILLINOIS

) I, the undersigned, a Notary Public in and for said County and State, do hereby certify

COUNTY OF COOK

DAVID S. ROSENFELD an officer of American National Bank and Trust Company of Chicago
personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in
person and acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary act, for the
uses and purposes therein set forth.

GIVEN under my hand and seal, dated October 26, 1999

/ Illruh Min

OTARY PUBLIC

"OFFICIAL SEAL"

Charles Edward Massey Notary Public, State of Illinois

My Commission Expires Nov. 24, 2002

MAIL TO:

Dibra B. Yale Go Sonnenschein Stal 8000 Sears Tower Chi Cago: 16 60606



# UNOFFICIAL COP \$20834 Page 2 of

### **LEGAL DESCRIPTION**

Common Address: Unit A, 425 South Harvey, Oak Park, Illinois 60301

P.I.N. 16-08-319-015-0000

THE FOLLOWING 3 PARCELS OF LAND BEING THAT PART OF LCT 81 AND THE NORTH 4 1/4 FEET OF LOT 82 IN ERWIN'S SUBDIVISION OF THE SOUTH 1466 1/2 FEET OF THE BAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, BAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

#### PARCEL 1:

THE WEST 20.03 FEET OF THE EAST 36.03 FEET AND THE WEST 2.10 FEET OF THE EAST 16.00 FEIT OF THE SOUTH 22.10 FEET OF THE NORTH 33.55 FEET AND THE SOUTH 14.00 FEET OF THE FAST 16.00 FEET.

ALSO DESCRIBED AS UNIT 425-A IN EXHIBIT "A" ATTACHED TO THE DECLARATION OF EASEMENTS, COVERDITS AND RESTRICTIONS RECORDED AS DOCUMENT 97833358.

#### PARCEL 2:

THE SOUTH 6.70 FRET OF THE MORTH 40.25 OF THE HAST 16.00 FRET. ALSO DESCRIBED AS L-A IN EXHIBIT "A" ATTACHED TO THE DECLARATION OF EMBEMENTS, COVENANTS AND RESTRICTIONS & CORDED AS DOCUMENT 97833358.

#### PARCEL 3:

THE SOUTH 9.05 FEET LYING WEST OF THE RAST 136.25 FRET; AND SUBJECT TO A UTILITY EASEMENT AND INGRESS-EGRESS BASEMENT OVER THE SOUTH 14.00 PERT THERROP AND THE EAST 14.00 FEET LYING WEST OF THE EAST 136.25 PEET. ALSO DESCRIBED AS P-A IN EXHIBIT "A" ATTALASED TO THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT 97833358. Clary's Office

4



