

RELEASE DEED

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1999-10-29 15:40:32  
Cook County Recorder 23.50

**COMMUNITY SAVINGS BANK**



a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MILAN LETICA AND MARIJA LETICA, HIS WIFE;

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage deed bearing date the 28TH day of AUGUST, A.D. 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in ~~XXXXXX~~, as Document No. 98793758, including Assignment of Rents, Document No. 98793758 to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit:

THE WEST 55 FEET OF THE NORTH 157.9 FEET EXCEPT THAT PART OF THE LAND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF SAID SECTION 20, 33.0 FEET SOUTH OF THE EAST-WEST CENTER LINE OF SAID SECTION 20, THENCE SOUTH ALONG THE WEST LINE OF SAID SECTION 20, FOR A DISTANCE OF 58.0 FEET, THENCE NORTH EASTERLY ALONG A STRAIGHT LINE TO A POINT WHICH IS 10.0 FEET EAST OF THE WEST LINE OF SAID SECTION 20, MEASURED AT RIGHT ANGLES THERETO, AND 33.0 FEET SOUTH OF THE EAST-WEST CENTER LINE OF SAID SECTION 20, MEASURED AT RIGHT ANGLES THERETO, THENCE WEST ALONG A STRAIGHT LINE TO THE POINT OF BEGINNING, OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTH-WEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PERMANENT INDEX NUMBER: 13-20-300-034-0000.

PROPERTY COMMONLY KNOWN AS: 6361 W. ADDISON STREET, CHICAGO, IL 60634

This instrument prepared under the supervision of Arthur Neville, Attorney 4801 W. Belmont Ave. Chicago, IL 60641

**IN TESTIMONY WHEREOF,** The said **COMMUNITY SAVINGS BANK** has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary-Treasurer, this 28TH day of SEPTEMBER, A.D. 1999

**COMMUNITY SAVINGS BANK**  
By Katherine Dawson Asst. Vice President  
Attest: [Signature] Asst. Secretary-Treasurer

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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STATE OF ILLINOIS

County of COOK

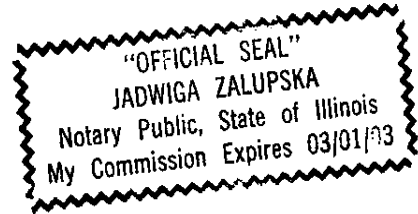
ss

I, JADWIGA ZALUPSKA, a Notary Public in and

for said County in the State aforesaid, DO HEREBY CERTIFY that KATHERINE R. SWANSON personally known to me to be the Asst. Vice President of the **COMMUNITY SAVINGS BANK** and JOYCE B. PETERSEN personally known to me to be the Asst. Secretary-Treasurer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary-Treasurer, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary-Treasurer of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 28TH day of SEPTEMBER, A. D. 19 99.

*Jadwiga Zalupska*  
Notary Public



MAIL TO:  
TENA Z KRATZ  
34 N. RAMMER  
ARLINGTON HEIGHTS, IL 60004

Box \_\_\_\_\_

RELEASE DEED

No. 27927

COMMUNITY SAVINGS BANK  
4801 WEST BELMONT AVENUE  
CHICAGO, ILLINOIS 60641-4399  
(773) 685-5300

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