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09020017

RELEASE DEED (ILLINOIS)

8/03/0069 32 001 Page 1 of 2
1999-10-29 15:02:53
Cook County Recorder 23.50



09020017

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the SUBURBAN BANK & TRUST COMPANY
F/K/A: SOUTHWEST FINANCIAL BANK & TRUST COMPANY

for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MILTON MITCHELL AND ELIZABETH MITCHELL, HUSBAND AND WIFE

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE & ASSIGNMENT OF RENTS, bearing date the 3RD day of SEPTEMBER, 19 97, and recorded in the Recorder's office of _____ County, in the State of Illinois, in book _____ of records, on page _____, as document No. 97647017 & 97647018, to the premises therein described, situated in the County of _____, in the State of Illinois, to wit:

THE SOUTH 30 FEET OF LOT 8 IN BLOCK 6 IN PRESCOTT'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 33 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

COMMONLY KNOWN AS: 7249 SOUTH CALUMET AVENUE, CHICAGO, ILLINOIS 60619

MAIL to:
LAKESHORE TITLE AGENCY
1301 E. HIGGINS RD.
ELK GROVE VILLAGE, IL 60007
99103487



(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s) 20-27-111-015

IN TESTIMONY WHEREOF, the said, SUBURBAN BANK & TRUST COMPANY, has caused these presents to be signed by its VICE PRESIDENT, and attested by its VICE PRESIDENT, and its seal to be hereto affixed, this 20th day of OCTOBER, 19 99

By [Signature]

Title: VICE PRESIDENT

Attest: [Signature]

Title: VICE PRESIDENT

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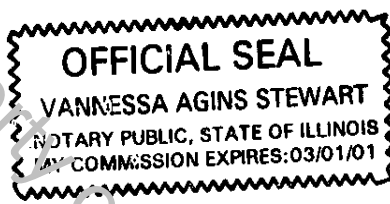
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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that the above named BRIAN SPECHT and
ZOE KOPANTS of SUBURBAN BANK & TRUST COMPANY,
personally known to me to be the same persons whose names are subscribed to the
foregoing instrument as such, VICE PRESIDENT and VICE PRESIDENT
respectively, appeared before me this day in person and acknowledged that they
signed and delivered the said instrument as their own free and voluntary acts, and as
the free and voluntary act of said Bank, for the uses and purposes, therein set forth
and the said VICE PRESIDENT then and there acknowledged that the said
VICE PRESIDENT as custodian of the corporate seal of said Bank caused the
corporate seal of said Bank to be affixed to said instrument as said
HIS / HER own free and voluntary act, and as the free and
voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and notarial seal this 20th
day of OCTOBER 19 99

[Handwritten Signature]
Notary Public



My commission expires _____

Mail subsequent tax bills to:

(Name) _____

(Address) _____

This instrument was prepared by:

(Name) VANESSA A. STEWART

(Address) SUBURBAN BANK & TRUST COMPANY
9901 SOUTH WESTERN AVE.
CHICAGO, IL 60643

RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO: