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Doc#: 0902004098 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/20/2009 09:51 AM Pg: 1 of 3

Property of Cook County Clerk's Office

FOR RECORDERS USE ONLY.

14-08-35157

Codilis & Associates, P.C.
15W030 North Frontage Road
Suite 100
Burr Ridge, IL 60527
Attn: Doc Control

BOX 70

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ASSIGNMENT OF MORTGAGE

Central Mortgage Company Loan Number: 0292102361

MIN: 100131020608038772 MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, **Mortgage Electronic Registration Systems, Inc.** ("MERS") as nominee for American Mortgage Network, INC., DBA AMNET Mortgage its successors and assigns, hereby assign and transfer to **Central Mortgage Company** its successors and assigns, all its right, title and interest in and to a certain mortgage executed by **Wanda Podgorski, unmarried** and bearing the date of the **4th** day of **October 2006** and recorded on the **5th** day of **October 2006** in the office of the Recorder of Cook County, State of Illinois in **Doc # 0627841134**.

Signed on the 2nd day of January 2009

Mortgage Electronic Registration Systems, Inc. ("MERS")

By: *Tony L. Hill*
Tony L. Hill, Assistant Secretary

STATE OF Arkansas
COUNTY OF Pulaski

On this day, before me, the undersigned, a Notary Public of the State of Arkansas, appeared in person the within named Tonya L. Hill to me personally known, who stated that he/she was the Assistant Secretary of Mortgage Electronic Registration Systems, Inc. and was duly authorized to execute the foregoing instrument for and in the name and behalf of said association, and further stated and acknowledged that he/she had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

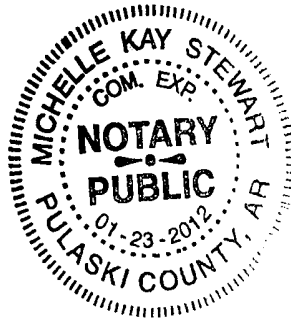
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal on this 2nd day of January 2009.

Michelle Kay Stewart
Notary Public

My Commission Expires:

1/23/12

Address of Preparer:
Central Mortgage Company
801 John Barrow Road, Suite 1
Little Rock, AR 72205
ATTN: Asset Management Dept.



MIN: 100131020608038772

MERS Phone: 1-888-679-6377

18-35157

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PARCEL A:

UNIT 513 IN THE PARK AVENUE LUXURY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

PARCEL "1":

LOT 109 IN SECOND ADDITION TO MONT CLARE GARDENS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THAT PART TAKEN FOR RAILROAD) IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL "2":

THAT PART OF THE 50 FOOT WIDE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE, ST. PAUL & PACIFIC RAILROAD LYING NORTH OF THE NORTH LINE OF W. DIVERSEY AVENUE, LYING SOUTH OF THE SOUTH LINE OF W. GEORGE STREET AND LYING WEST OF ADJOINING LOT 109 IN THE SECOND ADDITION TO MONT CLARE GARDENS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30 AND LYING EAST OF AND ADJOINING LOTS 118, 131, 132, AND 146 TOGETHER WITH ALL ALLEYS ADJOINING SAID LOTS, TAKEN AS ONE TRACT IN THE FIRST ADDITION TO MONT CLARE GARDENS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THAT PART FOR RAILROAD) OF SECTION 30, ALL IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE WEST 23.50 FEET OF THE SOUTH 125.0 FEET OF SAID RAILROAD RIGHT OF WAY), IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IF ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0613532105 AND AS AMENDED BY DOCUMENT 0620534081 AND AS FURTHER AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL B:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-92 AND STORAGE SPACE S-92, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 0613532105 AND AS AMENDED BY DOCUMENT 0620534081.

PIN # 13-30-228-021-1067 (UNDERLYING 13-30-227-014/13-30-228-012/013/014)

PROPERTY ADDRESS: 6559 W. GEORGE ST., UNIT 513, CHICAGO IL 60634

14-08-35157