## **UNOFFICIAL COPY**



Doc#: 0902004153 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/20/2009 02:24 PM Pg: 1 of 2

DOOP OF

Above space for Recorder's Use Only

Loan #1766375713 File # 14-09-00336 (CHE)

## ASSIGNMENT OF MCRTGAGE

KNOW ALL MEN BY THESE PRESENTS, that JPMorgan Chase Bank, N.A., a Corporation organized and existing under and by virtue of the laws of the State of first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Chase Home Finance LLC, all interests in and under that certain Mortgage deted 10/22/2007 executed by

Cesar Delvalle Maria Delvalle

Grantor(s), to JPMorgan Chase Bank, N.A.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 11/1/2007 as Document Number 0730533110 and which Mortgage covers the following described property, to-wit:

LOT 5 IN OWNER'S DIVISION OF LOT 5 IN BLOCK 13 IN SKINNER AND JUDD'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Codilis & Associates n as: 15W030 North Frontage Road Suite 100

148 W. 66th Street Chicago, IL 60621

Burr Ridge, IL 60527 Attn: Doc Control



## **UNOFFICIAL COPY**

PIN 20-21-211-036

together with note or notes therein described or referred to, the money due and to b	ecome due
thereon, with interest, and all rights accrued or to accrue under said Mortgage.	

	IN WITNESS WHER	REOF said party of	the first part has caus	sed this instrume	ent to be signed by its
	Vice President	and attested by	its Assistant Sec	retary	and its corporate seal
	affixed heroto this /	4 day of Ja	n ,2009		
	allixed lier stee his /	<u> </u>		1	
	JPMorgan Chase Par	ak N.A.	_		
	JI Worgan Chase ya	0046/		o/	
	BY LM WOLL	HILL LAND LAND	test:		
<u> </u>	istina Trowbridge Vice	President	Cindy A. Smith As	sistant Secreta	У
Chin	Stilla Howshop	Ox			
	STATE OF Ohio		SS		
	COUNTY OF Fram	<u>nklin</u>			
			4		•
		islav	137.4		oby cortify that
	I, Nicole Kn		ne undersigned Notar	y Public, do her	eby certify that
	Obviolina Travelacia	and Cindy A	Smith who	are personally 1	known to me to be the
	Christina Trowbridge	and Cindy A.	Smith who	are personally l thin and foregoi	known to me to be the ng instrument, and
	Christina Trowbridge Authorized Signator	and Cindy A.  ry of the corporation instrument to be the	smith who that executed the wi	are personally leads thin and foregoing the and deed of sa	known to me to be the ng instrument, and aid corporation, for the
	Christina Trowbridge Authorized Signator acknowledged said i uses and purposes th	and Cindy A.	smith who that executed the wi	are personally leads thin and foregoing the and deed of sa	known to me to be the ng instrument, and aid corporation, for the
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Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-09-00336
In Cook County BOX 70
DOCUMENT CONTROL DEPT.