ILLINOIS

UNOFFICIAL CO

09:42:53

Cook County Recorder

25.50

COUNTY OF

COOK

LOAN NO 1:

3674777

LOAN NO 2:

19330001

INVESTOR:

1668010023

POOL NO:

430221F

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704-5951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 78,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage d'aec

4/15/98

executed by

MICHAEL M DORICH A SINGLE MAN

Mortgagor, to

FIRST CHICAGO NBD MORTGAGE COMPANY 900 TOWER DRIVE, TROY, MI 48098

on

Mortgagee, and

recorded as Instrument No.

98321631

4/22/98

in Book

Page

, of Official Records in the office of the County Recorde. of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereof with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 18-04-214-037-1033



UNOFFICIAL COP 9020054 Page 2 of 3

| Dated: 6/1/99 | FIRST CHICAGO NBD MORTGAGI MORTGAGE COMPANY 900 TOWER DRIVE, STE. 8325 TROY, MICHIGAN 48098 By B. LADZINSKI VICE PRESIDENT | E COMPANY F/K/A NBD |
|---|--|---|
| STATE OF CALIFORNIA COUNTY OF ORANGE |)) SS) | |
| On 8/23/99 , before me, | V. WILLIAMS | personally appeared |
| is/are subscribed to the within instrument at | | ome in overson(s) or the williams |
| NOTARY PUBLIC My commission expires 3/19/02 | VILLIAMS | M. #1176741 \Im Y PUBLIC-CALIFORNIA \Im ORANGE COUNTY |
| Prepared By: Evelia Barba, BayView PS 3631 S. Harbor Blvd., Suite 200, Santa Ana, | My Comp | n. Expires MAR. 19, 2002 |

EXHIBIT A - LEGAL DESCRIPTION

UNIT 34-2K IN LAGRANGE COURT CONDOMIND MS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 6. 7 AND 8 (EXCEPT THE WEST 5 LEET OF SAID LOTS CONDEMNED FOR ALLEY) IN BLOCK 2 IN LEITER'S ADDITION TO LAGRANGE IN THE NORTHEAST 14 OF SECTION 4. TOWNSHIP 38 NORTHERANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ACCACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #3638772, AND AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACESOF LAND:

LOTS 10 AND 11 IN BLOCK 2 IN LIGHTR'S ADDITION TO LAGRANGE IN THE NORTHEAST 14 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94050663, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



3674777

99086184238

