Loan Number: 133 6888549972

STATE OF ILLINOIS **COUNTY OF Cook** 

When recorded mail to: Bank of America 4161 Piedmont Parkway Greensboro, NC 27410-8110

Prepared by: Teresa Russell

Ox Coot County Clarks Bank of America 4161 Piedmont PKWY Greensboro, NC 27410-8110

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the Incorporation, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto

## PEDRO ARZOLA-VALDEZ

## JULIA BARRZA-BETANCOURT

heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 8/13/2007, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 8/22/2007 in Mortgage Book of records, Page, Auditor's File No./Document No. 0723456085 The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

0902008151 Page: 2 of 2

## **UNOFFICIAL COPY**

Lot 3 in block 6 in Hayden Bell's Archer and Kedzie Avenue subdivision of part of the southeast ¼ of Section 2, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Property Address: 4306 SOUTH TRUMBULL AVENUE, CHICAGO IL 60632 PIN: 1902402023

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 01/19/2009.

Bank of America N.A.

By:

Kevin Grier, Vice President

State of North Carolina, County of Guifford

The foregoing instrument was acknowled get before me on 01/19/2009 by Kevin Grier, Vice President of Bank of America corporation, on behalf of the corporation.

Notary Public

Commission Expires: Oct. 17,2009

Hote Public, North Carolines
CLUMPT CONTROL
TERRES AND MARN
My Comm. Sap. Sept. at 17, 2005