Doc#. 0902008249 fee: \$48.00

Agate: 01/20/2009 07 56 AW/Pg: 1 of 1

Clack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

**SUBMITTED BY: SHAWN LYERLY** 

Loan Number: 2004453051

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): COLM O'REILLY AND JENNIFER BIVENS, HUSBAND AND WIFE

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0721426195 Date of Note: 07/19/2007 Original Recording Date: 08/02/2007

Property Address: 380 RIDGE AVE#14-3 #14-3 EV/MSTON, IL 60202-3357

Legal Description:

UNIT 14-3 IN ST. FRANCIS COURTS CONDOMINION: AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 2, 3, 4, 5, 6, AND / IN WHYTE AND BELL CONSTRUCTION COMPANY'S RESUBDIVISION OF THE SOUTH 8 FEET OF LOT 1, LAYES 2 TO 31 BORTH INCLUSIVE IN BLOCK 2, LOTS 5 TO 32 BOTH INCLUSIVE IN BLOCK 3 LOTS 1 TO 12 BOTH INCLUSIVE IN BLOCK 4 LOTS 1 TO 12 BOTH INCLUSIVE IN BLOCK 5 AND LOT 3 IN BLOCK 6 IN AUSTIN'S RIDGE SUBJIVISION IN SOUTH EVANSTON IN SECTION 30 TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIP AL MERIDIAN, LYING WEST OF RIDGE ROAD ACCORDING TO SAID SUBDIVISION RECORDED AS DOCUMENT 880166 DATED APRIL 1923 IN COOK COUNTY, ILLINIOS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24569776 AS AMENDED BY DOCUMENT 4791554, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Pin #: 11-30-106-039-1042

County: Cook County, State of L

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/19/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: KENNETH C BALOGH

Title: Vice-President

State of MD City/County of Carroll

This instrument was acknowledged before me on 01/19/2009 by KENNETH C BALOGH, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC COUNTY

Notary Public: SHAWN LYERLY

), , , , , ,

My Commission Expires:

10/06/2012

Resides in: Carroll