

# UNOFFICIAL COPY

Doc#: 0902008320 fee: \$48.00  
Date: 01/20/2009 08:05 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**RECORDATION REQUESTED BY:**  
**FIRST AMERICAN BANK**  
**P.O. BOX 307**  
**201 S. STATE STREET**  
**HAMPSHIRE, IL 60140**

**WHEN RECORDED MAIL TO:**  
**Equity Loan Services, Inc.**  
1100 Superior Avenue, Suite 200  
Cleveland, Ohio 44114  
Attn: National Recording

 **MILLER**  
**39728781** IL  
**FIRST AMERICAN ELS**  
**RELEASE**  


**FOR RECORDER'S USE ONLY**

39728781

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **PETER C. MILLER and MARNIE J. MILLER, 5507 HIGHLAND DR, PALATINE, IL 60067**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 11th Day of July, 2006, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. 0621321143, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

**COOK County, State of Illinois:**

**SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 18 IN WEXFORD UNIT 2, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

The Real Property or its address is commonly known as **5507 HIGHLAND DR, PALATINE, IL 60067**. The Real Property tax identification number is **02-27-303-038-0000**.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **02-27-303-038-0000**

Address(es) of premises: **5507 HIGHLAND DR PALATINE, IL**

Witness Our hand and seal, this 20TH day of DECEMBER 2008

By: Mary Ann Pinne (Name & Title) \_\_\_\_\_ (SEA)  
MARY ANN PINNE A.V.P.

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. FABER

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## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 04912947370

(Continued)

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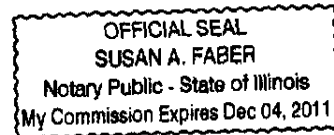
STATE OF ILLINOIS )  
 )ss  
 COUNTY OF DEKALB )

On this 30TH day of DECEMBER, 2008, before me, the undersigned Notary Public, personally appeared MARY ANN PINNE and known to me to be the A.V.P.

authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Susan A Faber Residing at ILL

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