Doc#. 0902008518 fee: \$48.00 JNOFFIC Aatle: 01/20/20/9 01 03 PM/Pg: 1 of 1 Cack County Recorder of Deeds \*RHSP FEE \$10.00 Applied

## PREPARED BY:

Harris N. A. 3800 Golf Road Suite 300

Rolling Meadows Illinois 60008

## WHEN RECORDED MAIL TO:

FRANK GARDNER JR 8123 S. KINGSTON CHICAGO IL 60617

Loan Number: 2990687834

SUBMITTED BY: Marcy J. Coffman

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Harris N. A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby ack lowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): FRANK GARDNER BONITA GARDNER

Original Mortgagee(S): HARRIS, N.A., successor in interest to HARRIS TRUST AND SAVINGS BANK.

Original Instrument No: 0323942516 Date of Note: 07/29/2003 Original Recording Date: 08/27/2003

Property Address: 8123 S. KINGSTON CHICAGO, L 60617

Legal Description:

LOT 31 IN BLOCK 1, IN THE SUBDIVISION OF LOTS: 1 TO 10 BOTH INCLUSIVE IN CHARLES RINGER'S SOUTH SHORE ADDITION. BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 33 FEET THEREOF TAKEN FOR WIDENING OF 1 AS T 83RD STREET). IN COOK COUNTY, ILLINOIS.

Pin #: 21-31-119-008

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/16/2009.

Harris N A

By: Debbie Smith Title: Vice President

State of Illinois City/County of Cook

OFFICIAL SEAL

Marcy J. Coffman Votery Public State of Single

C/O/A/SO/A This instrument was acknowledged before me on 01/16/2009 by Debbie Smith, Vice President of Harris N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Marcy J. Coffman

My Commission Expires:

12/07/2009 Resides in: Cook