UNOFFICIAL CO

ILLINOIS 🕏

COUNTY OF

COOK

LOAN NO 1:

3677226

LOAN NO 2:

19330837

INVESTOR:

1667724695

POOL NO:

430192F

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC

3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704-395

Prepared By Evelia Barba

10:06:52

Cook County Recorder

25.50



Assignment of Mortgage

Original Mortgage Amount: 122,000,00

FOR VALUE RECEIVED, the undersigned as Benefi (a) ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage diter.

4/29/98

executed by

PATRICK M MCCARTHY A SINGLE MAN DANIELLE M NARDUCY AN UNMARRIED WOMAN

Mortgagor, to

Mortgagee, and

FIRST CHICAGO NBD MORTGAGE COMPANY

recorded as Instrument No. 98377015

5/7/98

on

Brok

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereor with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 24-14-214-076-0000



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| Dated: 6/1/99 | | FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY | | |
|--|--|---|---|--|
| | | 900 TOWER DRIVE, STE. 8 TROY, MICHIGAN 48098 | | |
| | | B. LADZINSKI VICE PRESIDENT | | |
| STATE OF CALIF DRNIA | |)) SS | | |
| COUNTY OF ORANGE | |) | | |
| On, be | ore rie, | V. WILLIAMS | personally appeared | |
| | B. LADZINSKI, | VICE PRESIDENT, | | |
| personally known to me (or prove is/are subscribed to the within ins his/her/their authorized capacity(entity upon behalf of which the p | trument and a cknowledged ies), and that by his/ her/th | I to me that he/she/they execute eir signature(s) on the instrume | ed the same in | |
| WITNESS my hand and official s | eal | | | |
| | 7/1)- | | V. WILLIAMS TOMM. #1176741 | |
| NOTARY PUBLIC My commission expires 3/19/02 | V. WILLIAMS | | NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY My Comm. Expires MAR. 19, 2002 | |
| Prepared By: Evelia Barba, B | ayView PS | .~. | | |

TOPHS OFFICE

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

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EXHIBIT A - LEGAL DESCRIPTION

THE WEST 40 FEET OF THE EAST 160 FEET OF THE WEST 260 FEET OF LOT 11 IN J.S. HOVLAND'S HOMAN AVENUE SUBDIVISION OF WEST 20 ACRES OF EAST 40 ACRES OF SOUTH 60 ACRES IN NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NON INCIP.

Proposition of Cook Collings Clerk's Office

3677226

99086184423

