## **ILLINOIS**

UNOFFICIAL COP

10:18:22

Cook County Recorder

25.50

COUNTY OF COOK

LOAN NO 1:

3669215 19321203

LOAN NO 2: INVESTOR:

3669215

POOL NO:

INVESTOR TYPE: FCNB

#### WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200 P O BOX 25079 Santa Ana, CA 92704-6951

Prepared By Evelia Barba

# Assignment of Mortgage

Original Mortgage Amount: 521,300.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage unter

6/5/98

executed by

NARESH RICHIE THAKUR, A SINGLE MAN BETH ROYSTON, AN UNMARKIED WOMAN

FIRST CHICAGO NBD MORTGAGE COMPANY

Mortgagor, to

Mortgagee, and

recorded as

98494552

on

in Sook

Page

Instrument No.

6/11/98

, of Official Records in the office of the County Recorde: of

COOK

County, Illinois

, covering the following described property:

#### See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due therech with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 14-28-310-018



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Dated: 6/1/99	·	FIRST CHICAGO NBD M MORTGAGE COMPANY	ORTGAGE COMPANY F/K/A NBD
		900 TOWER DRIVE, STE TROY, MICHIGAN 48098 By B. LADZINSK VICE PRESID	
STATE OF CAUTORNIA		)	
		) SS	
COUNTY OF ORANGE		)	
	) .		
On, be	fore me,	V. WILLIAMS	personally appeared
	B. LADZINSKI,	VICE PRESIDENT,	
personally known to me (or prove		•	(-) <b>l</b>
is/are subscribed to the within ins	trument and 2 knc wledged	stactory evidence) to be the p I to me that he/she/they execu	erson(s) whose name(s)
his/her/their authorized capacity(	ies), and that by n's/ her/th	eir signature(s) on the instrur	nent the person(s) or the
entity upon behalf of which the po	erson(s) acted, executed the	e instrument.	
WITNESS my hand and official s	eal		
	7/( )_		V. WILLIAMS
NOTARY PUBLIC	V. WILLIAMS		NOTARY PUBLIC CALIFORNIA
My commission expires 3/19/02			ORANGE COUNTY My Comm. Expires MAR. 19, 2002
Prenared By: Evelia Barba B	avView PS		iny Contain Capites MAIN. 19, 2002

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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### **EXHIBIT A - LEGAL DESCRIPTION**

UNIT 2715-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PINE GROVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 98412665, IN THE SOUTHWEST 1/4 SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HERFIN. THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HERE IN.

MORTGAGOR ALSO HEREBY GRANTS AND ASSIGNS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, PARKING SPACE NO. G-5 AS A LIMITED COMMON ELEMENT AS SET FORTH AND PROVIDED IN THU AFOREMENTIONED C/OPTS OFFICE DECLARATION OF CONDOMINIUM.



