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Doc#: 0902018007 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/20/2009 10:09 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

KNOWN ALL MEN BY THE PRESENCE, that We,

Argent Mortgage Company LLC, whose address is c/o Citi Residential Lending Inc. as Attorney in Fact, 10801 6th Street, Suite 130, Rancho Cucamonga, CA 91730, as Party of the First Part, and

On October 1, 2006, for good and valuable consideration paid in cash, the receipt and sufficiency of which is hereby acknowledged, received from and on behalf of

Deutsche Bank National Trust Company, as Trustee, in Trust for the Registered Holders of Ameriquest Mortgage Securities Inc., Asset-Backed Pass-Through Certificates, Series ARSI 2006-M3, Without Recourse, as Party of the Second Part,

Party of the First Part does hereby grant, bargain, sell, assign, transfer and set over unto the said Party of the Second Part that certain Mortgage and Mortgage Note described herein:

Loan No. ****0471
Executed by: Michael Chang and Hae Bok Chang, Husband and Wife
Date Executed: July 26, 2006
Recorded: August 4, 2006
County: Cook
Document No.: 0621622100
Legal Description:

PARCEL 1; UNIT 1621/113 IN ARLINGTON GLEN CONDOMINIUM AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN LOT 1 IN RAND-GROVE APARTMENTS, A SUBDIVISION OF THAT PART OF THE WEST ½ OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 1, 1998, AS DOCUMENT 97453125, TOGETHER WITH AND UNDIVDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FOR IN SAID DECLARATIONS AS AMENDED FROM TIME TO TIME

PARCEL 2: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER, UPON AND ALONG DRIVEWAYS; ROADS, STREETS AND SIDEWALKS AS SET FORTH IN DECLARATION AND FRANT OF EASEMENT RECORDED JUNE 1, 1998 AS

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DOCUMENT 98453124 OVER THAT PART OF THE LAND DESCRIBED AS FOLLOWS:
AFFECTS PART OF LOT 1 IN RAND-GROVE APARTMENTS SUBDIVISION,
AFORESAID AS MORE PARTICULAR DESCRIBED THEREIN.

Commonly known as: 1621 North Windsor Drive, #113, Arlington Heights, Illinois 60004
P.I.N. No. 03-21-100-034-1224

TO HAVE AND TO HOLD the same unto the said Party of the Second Part, their heirs, legal representatives, successors, and assigns forever, and Party of the First Part shall hereafter deliver to Party of the Second Part this Assignment with the Original Note and Mortgage herein assigned.

IN WITNESS WHEREOF, We have set our hand and seal herein below on this 14th day of January, 2009.

Argent Mortgage Company, LLC, by Citi Residential Lending, Inc., as Attorney in Fact



MARIA BARAJAS - AUTHORIZED AGENT

State of California :
County of San Bernardino :

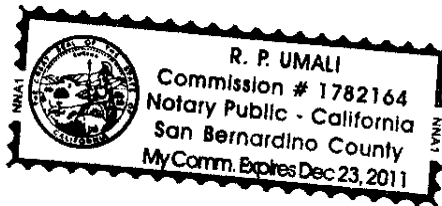
On this 14th day of January, 2009 before me, R. P. Umali notary Public personally appeared Maria Barajas, who proved to me on the bases of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (SEAL)

INSTRUMENT PREPARED BY:
Ari J. Rosenthal
Thompson, Rosenthal & Watts LLP
1001 East Chicago Avenue, Suite 111
Naperville, IL 60540
(630) 369-3535



PLEASE RETURN TO:
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