UNOFFICIAL COP 90 20270 8699/0068 89 001 Page 1 of

Linois

COUNTY OF

COOK

LOAN NO 1:

3143021

LOAN NO 2: INVESTOR:

19169925 1666350949

POOL NO:

392556F

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704-8951

Prepared By Evelia Barba

1999-10-29 11:53:26

Cook County Recorder

25.50



Assignment of Mortgage

Original Mortgage Amount: 108,000.00

FOR VALUE RECEIVED, the undersigned as Beneficialy ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage date

6/16/97

executed by

KEVIN GRIFFIN A SINGLE MAN

FIRST CHICAGO NBD MORTGAGE COMPANY

Mortgagee, and

Mortgagor, to

recorded as

Instrument No.

97433511

on

6/18/97

in Pool,

Page

, of Official Records in the office of the County Recorder of

99086160097

COOK

County, Illinois

, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 14052150151008



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Dated:	FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY	
	900 TOWER DRIVE, ST5. 83 TROY, MICHIGAN 48098 By B. LADZINSKI VICE PRESIDEN	m
STATE OF CALIFORNIA COUNTY OF ORANGE On 8/23/99 before the)) SS)	
, before the,	V. WILLIAMS , VICE PRESIDENT,	personally appeared
personally known to me (or proved to me on the basis of sa is/are subscribed to the within instrument and acknowledge his/her/their authorized capacity(ies), and that by Lis/her/t entity upon behalf of which the person(s) acted, executed 12 WITNESS my hand and official seal	tisfactory evidence) to be the pers ed to me that he/she/they executed heir signature(s) on the instrumer	I the same in
NOTARY PUBLIC My commission expires 3/19/02		NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY My Comm. Expires MAR. 19, 2002
Prepared By: Evelia Barba, BayView PS 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704	Contraction of the second of t	S Office

2862 MIN# 100010980000574144 MERS VRU Phone #: 1-888-679-6377

99086160097

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EXHIBIT A - LEGAL DESCRIPTION

UNIT 5B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMAMETS IN MALIBU CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 20686341 IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF STILL.

TODOR TO OF COUNTY CLOTHER OFFICE SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

3143021

99086160097