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Doc#: 0902034023 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/20/2009 09:40 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

Full Satisfaction And Release of Mortgage

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
LOAN #1---6739-8

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does here by REMISE, CONVEY, RELEASE and QUIT CLAIM unto

YAMILLET GALINDO, MARRIED TO ADRIAN GALINDO

Of the County of Cook and state of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 15TH day of MARCH 2004 A.D. * And recorded in the Recorder's Office of Cook County in the state of Illinois, of records, , as document 0408326198 recorded the MARCH 23, 2004 A.D. , to the premises therein situated in the County of Cook and the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

.. **SEE ATTACHED "EXHIBIT A" **

Permanent Index Tax # 30-30-311-051
Commonly Known As: 17737 S. OAKLEY AVE., LANSING, IL 60438

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IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. Vice President and attested by its Secretary, this 13TH day of DECEMBER 2008

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: [Signature], ASST. Vice president

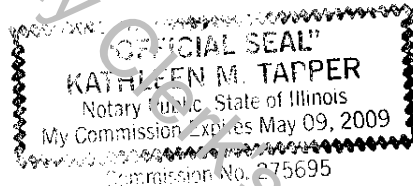
Attest: [Signature], Secretary

STATE OF ILLINOIS COUNTY OF COOK

I, **KATHLEEN M TAPPER** the undersigned, a Notary Public in and for said Cook County, in the State aforesaid DO HEREBY CERTIFY THAT JOSEPH LEE personally known to be the Asst. Vice President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation and **DOLORES L PEKALA** personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 13TH of DECEMBER A.D. 2008

[Signature] Notary Public



THIS INSTRUMENT WAS PREPARED BY: K. TAPPER

**Second Federal Savings and Loan Association
3960 W 26th Street
Chicago, Ill 60623**

Mail Documents to: SECOND FEDERAL SAVINGS MORTGAGE INS. DEPT.

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*****"EXHIBIT A"*****

ATTACHED TO RELEASE OF YAMILLET GALINDO DATED 12/13/08

Property of
Clerk's Office

LOT 10 (EXCEPT THE NORTH 22 FEET THEREOF) AND ALL OF LOT 11 IN VLOCK 5 IN TORRENCE SCHOOL ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF THE HERETOFORE VACTED 20 FEET WIDE PUBLIC ALLEY SAID BLOCK 5 LYING EAST OF AND ADJOINING SAID LAST DESCRIBED TRACT OF LAND LYING SOUTH OF THE EASTERLY PROLONGATION OF THE SOUTH LINE OF THE NORTH 22.0 FEET OF SAID LOT 10 AND LYING NORTH OF THE EAASTERLY PROLONGRATION OF THE SOUTH LINE 11, ALSO THAT PART OF THE NORTH 1/2 OF THE EAST AND WEST HERETOFORE VACATED 16 FOOT WIDE PUBLIC ALLEY LYING EAST OF THE SOUTHERLY PROLONGATION OF THE CENTER LINE OF THE NORTH SOUTH HERETOFORE VACATED 20 FOOT WIDE PUBLIC ALLEY IN SAID BLOCK 5, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX TAX # 30-30-311-051

which currently has the address of **17737 SOUTH OAKLEY AVE, LANSING** [City]

Illinois **60438** ("Property Address"): [Zip Code]