

# UNOFFICIAL COPY



0902034038

Doc#: 0902034038 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/20/2009 11:04 AM Pg: 1 of 4

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## SPECIAL WARRANTY DEED

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### COVER PAGE

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## SPECIAL WARRANTY DEED

Mail to:

Pioneer Services LLC  
6325 N. Avondale Ste. C-2  
Chicago, IL. 60631

Send subsequent

tax bills to:

Park National Bank and Trust #32267  
801 N. Clark St.  
Chicago, IL. 60610

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 10<sup>th</sup> day of December, 2008, between THE BANK OF NEW YORK TRUST COMPANY, N.A. AS SUCCESSORS TO JPMORGAN CHASE BANK, N.A., AS TRUSTEE, RESIDENTIAL FUNDING COMPANY, LLC FKA RESIDENTIAL FUNDING CORPORATION, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and PARK NATIONAL BANK AND TRUST #32267, individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 25-21-224-012 and 25-21-224-013

ADDRESS(ES): 11435 SOUTH STEWART AVENUE, CHICAGO, IL 60628

City of Chicago

Real Estate

Dept. of Revenue

Transfer Stamp

570832

\$141.75



\*WLG91498WLG\*

01/13/2009 10:46 Batch 00799 44

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) \_\_\_\_\_, (Name) \_\_\_\_\_, and attested to by its (Office) \_\_\_\_\_, (Name) \_\_\_\_\_, the day and year first above written.

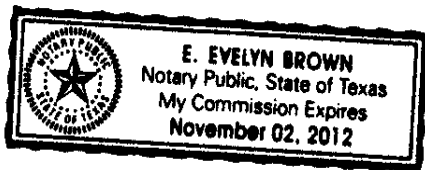
BY: THE BANK OF NEW YORK MELLON TRUST COMPANY, N.A. AS SUCCESSORS TO JPMORGAN CHASE BANK, N.A., AS TRUSTEE, RESIDENTIAL FUNDING COMPANY, LLC FKA RESIDENTIAL FUNDING CORPORATION

By: Jennifer Peters Attest: Floyd McCain

State of TX )  
County of Dallas ) SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jennifer Peters, personally known to me to be a \_\_\_\_\_ of \_\_\_\_\_ and Floyd McCain, personally known to me to be a \_\_\_\_\_ of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said company, as their free and voluntary act and deed of said company, for the uses and purposes therein set forth.

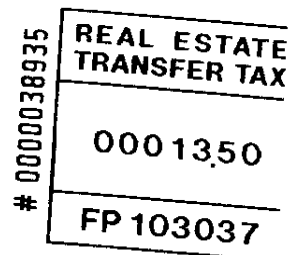
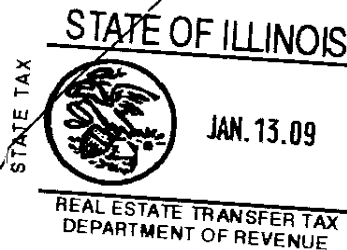
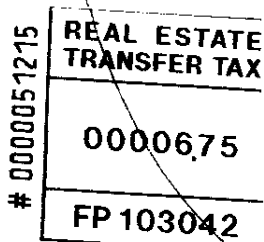
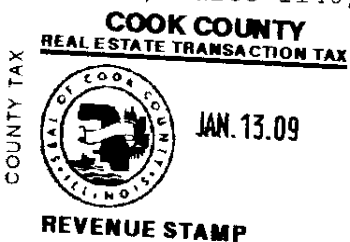
Given under my hand and official seal, this 10<sup>th</sup> day of December, 2008.



E. Evelyn Brown  
Notary Public

My commission expires on December 10, 2008.

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.



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## LEGAL DESCRIPTION

ALL OF LOT 31, ALL OF LOT 32 AND THE SOUTH 5 FEET OF LOT 33 IN BLOCK 5 IN SHERMAN AND KRUTZ ROSELAND PARK ADDITION TO PULLMAN, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 (EXCEPT RAILROAD) OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 25-21-224-012 and 25-21-224-013

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