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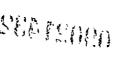


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8693/0300 04 001 Page 1 of 1999-10-29 14:21:45

Cook County Recorder

duly



|     |  |                      | - », 2-1 <b>þ</b>              | 15:11    | <u> </u>      |             |
|-----|--|----------------------|--------------------------------|----------|---------------|-------------|
| 0   | <b>A</b>   |                      |                                |          | 5             | 5 m         |
|     |  |                      |                                |          |               | _           |
| 9   |  |                      |                                |          |               |             |
| =   | 0  | THE AB               | OVE SPACE FOR RECORDER'S USE C | NLY      |               |             |
| Ž   | 100  |                      |                                |          | ***           |             |
| 2   |  |                      |                                |          |               |             |
|     |  | SEPTEMBER            |                                | A.D.     | 1999          | _ betwee    |
| r i | LaSalle Bank National Association, Chicago, Illinois   | s, as Trustee (      | inder the provisions of        | a Deed   | or Deeds in   | Trust_dul   |
| Ľ   | recorded and delivered to said Bank in pursuance of  | f a trust agree      | ment dated the 20TH d          | av of (  | CTORER        | Truot, uui  |
| J   | 1986 , and known as Trust Number 1/1655  | the "Trusto          | ee") HAGGERTY ENTE             | RPRTSE   | S TNC         |             |
|     | and  | (                    | ,,BAIL                         | TI KIDDI | 75 INC.       | <del></del> |
|     | 0  | 0.                   |                                |          | /41 #         | <u> </u>    |
|     | (Address of Grantee(s): 5921 WEST DICKENS A  | Vank Chi             | PACO TILINOTE 606              | 20       | , (tne "      | Grantees")  |
| k.  | ( ide soo of diamod(o). 3321 wast bloking A  | TVENIOE, CHI         | TAGO, ILLLINUIS 000            | 39       |               |             |
| 3   | Witnesseth, that the Trustee, in consideration of th   | ne sum of <b>T</b> e | en Dollars and no/10           | 00 (\$10 | .001          |             |
| 3   | and other good and valuable considerations in hand   | d paid, does         | ereby grant sell and o         | ODVOV Hr | to the Cree   |             |
|     | following described real estate, situated inC  | COOK                 | icroby grant, sen and c        |          |               |             |
|     |  |                      | -// <del>/</del> /             |          | ounty, Illino | is, to wit: |
|     |  |                      |                                |          |               |             |
|     |  |                      |                                |          |               |             |
|     | SEE LEGAL DESCRIPTION AS EXHIBIT "A"   | ATTACHED HI          | RETO AND MADE A PA             | ART HEF  | EOF.          |             |
|     |  |                      |                                |          |               |             |
|     | C OTATE OF HUMOICE   | ,                    | 4                              |          |               |             |
|     | STATE OF ILLINOIS  |                      | ' (5                           | )        |               |             |
|     | READ STATE TRANSFER TAX  | - 1                  |                                |          |               |             |
|     | OCT 29'99 DENT. OF 70 750  | EXHIBIT "            | B" ATTACHED HERETO             | ) AND M  | ADE A PAR     | T           |
|     | S OF THERE DELY HE DELY HE   |                      |                                |          |               |             |
|     | No. 1 The state of |                      |                                |          |               |             |
|     |  | · co                 | Cook C                         | Auntu    | C             |             |
|     | STATE OF HUNDISE   | ယ                    | REAL ESTATE TRA                | NSACT    | ON TAY        |             |
|     | = - UF ILLINUS =   | 1/                   | REVENUE -                      | 3        |               |             |
|     | REAL ESTATE TRANSPER TAX   |                      | STAND OCT 20149 1              | 471      | 750=          |             |
|     | REAL ESTATE TRANSPORT AND THE REAL E | . 4                  | 12 Haza                        | 列"       | , , ,         |             |
|     | PR.19686) IMEVENUEL ( ==   |                      | - <del></del>                  | -        |               |             |
|     | ~  |                      | <del></del>                    |          |               |             |
|     |  |                      |                                |          |               |             |

WHEN RECORDED MAIL TO: NANCY LEARY HAGGERTY, MICHAELBEST & FRIEDRICH LLP 100 E. WISCONSIN AVE. SUITE 3300, MILWAUKEE WI 53202-4108

Property Address: 5921 WEST DICKENS AVENUE, CHICAGO, ILLINOIS

Permanent Index Number: 13-32-219-032-0000, 13-32-219-033-0000, 13-32-225-001-0000

together with the tenements and appurtenances thereunto belonging.

FORM NO:096-8028A JUN BOX 333-CTI

To Have And To Hold the range unto the Grantee(s) as afdresaid and to the proper use, benefit and behoof of the Grantee(s) forever.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is 'made; subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

In Witness Whereof, the Trustee has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its XSXISTANT Vice President and attested by its Assistant Secretary, the day and year first above written

| above written.  |  |
|---|--|
| Attest: 09021432  | *LaSalle Bank National Association as Trustee as aforesaid   |
| Clouring & Men  | By Joseph Jan  |
| Assistant Secretary   | XXXXXXXXXXXIV Vice President SENIOR  |
| This instrument was prepared by   | LASALLE BANK NATIONAL ASSOCIATION  |
|   | Real Estate Trust Department   |
| ROSEMARY COLLINS/mg   | 135 South LaSalle Street   |
|   | Chicago, Illinois 60603-4192   |
| State of Illinois County of Cook    MELISSA GARCIA  | *FORMLY KNOWN AS LASALLE NATIONAL BANK, SUCCESSOR TRUSTEE  a Notary Public in and for said County,   |
| in the State aforesaid, Do Hereby Certify that  | JOSEPH F. LANG   |
| SENTOR ASSESSMENT VICE President of LaSalle Bank National   | Association, and ROSEMARY COLLINS  |
| foregoing instrument as such Wice Preside day in person and acknowledged that they signed a and as the free and voluntary act of said Trustee, Secretary did also then and there acknowledge that | e to be the same persons whose names are subscribed to the int and Assistant Secretary respectively, appeared before me this and delivered said instrument as their own free and voluntary act, for the uses and purposes their set forth; and said Assistant he as custodian of the corporate sea of said Trustee did affix said his own free and voluntary act, and as the free and voluntary act of th. |
| Given under my hand and Notarial Seal this  | 1ST day of OCTOBER A.D. 1999   |

Address of Property
Notary Public

Trustee
To
Address of Property
Notary Public

To
Address of Property

# UNOFFICIAL COPY

09021432

#### PARCEL 1:

A TRACT OF LAND IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN SOUTH LINE . OF DICKENS AVENUE AND CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD (NOW CHICAGO, MILWAUKSE, ST. PAUL AND PACIFIC RAILROAD COMPANY) RIGHT OF WAY, BEING THE SOUTH 466 FEET EXCEPT THE SOUTH SO FEET FOR RAILROAD AND EXCEPT THE WEST 33 FEET FOR AUSTIN AVINCE, AND EXCEPT THAT PORTION OF SAID TRACT LYING EAST OF A STRAIGHT LINE DRAWN THROUGH A POINT IN THE NORTH LINE OF SAID SOUTH 466 FEET (BEING THE SOUTH LINE OF DICKENS AVENUE), WHICH POINT IS 562.25 FEET EAST OF THE EAST LINE CF NORTH AUSTIN AJENUE (SAID EAST LINE OF NORTH AUSTIN AVENUE BEING 33 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 32) AND A POINT IN NORTH LINE OF SAID RIGHT OF HAY OF CHICAGO, MILWAUKIY AND ST. PAUL RAILROAD COMPANY, WHICH POINT IS 561.89 FEET EAST OF SAID EAST LINE OF NORTH AUSTIN AVENUE, IN COCK CLUNTY, ILLINOIS.

#### PARCEL 2:

LOTS 23 AND 24 IN RESUBDIVISION OF PURI OF GRANDVIEW BEING JOHN T. KELLEY AND CTHERS SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF CENTER LINE OF GRAND AVENUE AND NORTH OF THE SOUTH LINE OF DICKENS AVENUE PRODUCED WEST ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED JANUARY 31, 1914 AS DOCUMENT NO. 5349766, IN COCK COUNTY, FELLINGIS. Clark's Office

PIN: 13-32-219-032-0000

13-32-219-033-0000

13-32-225-001-0000

### **UNOFFICIAL COPY**

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#### **EXHIBIT B**

To Direction to Convey

The conveyance shall be by Trustee's Deed subject to all legal encumbrances, including the following Permitted Title Exceptions:

All matters of record; the lease to Grantees which shall merge into the deed; the expired en G.
matters

October Colling Clark's Office sublease between Grantee as Lessor and Fiberbasin, Inc. as Lessee; zoning and municipal ordinances; all matters of survey; and all acts done or suffered by or through the said Grantees.

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## UNOFFICIALLOPY

STATE OF ILLINOIS

COUNTY OF COOK

SS.

09021432

| Robert M. Wigoda   |   |
|--|---|
| h-   | , being duly sworn on oath, states that |
| he resides at 444 North Michigan Avenue, Ch                                  | nicago, Illinois 60611                  |
| attached deed is not in violation of 765 ILCS 205/1 for one of the following | g reasons:                              |

1. Said Act is not applicable as the grantors own no adjoining property to the premises described in said deed;

- OR -

the conveyance falls u one of the following exemptions as shown by Amended Act which became effective July 17, 1959.

- 2. The division or subdivision of the land into parcels or tracts of five acres or more in size which does not involve any new streets or easements of access.
- 3. The divisions of lots or blocks of less than one acre in any recorded subdivision which does not involve any new streets or easements of access.
- 4. The sale or exchange of parcels of land between owners of adjoining and contiguous land.
- 5. The conveyance of parcels of land or interests there in for use as right of way for railroads or other public utility facilities, which does not involve any new streets or easement of access.
- 6. The conveyance of land owned by a railroad or other public titity which does not involve any new streets or easements of access.
- 7. The conveyance of land for highway or other public purposes or grants or conveyances relating to the dedication of land for public use or instruments relating to the vacation of land impressed with a public use.
- Conveyances made to correct descriptions in prior conveyances.
- The sale or exchange of parcels or tracts of land existing on the date of the amendatory Act into no more than two parts
  and not involving any new streets or easements of access.

CIRCLE NUMBER ABOVE WHICH IS APPLICABLE TO ATTACHED DEED.

Affiant further states that he makes this affidavit for the purpose of inducing the Recorder of Deeds of Cook County,

Robert M. Wigoda, Attorney

SUBSCRIBED and SWORN to before me

as 2 / 1 / C day of UE lobar

Notary Public

CKPLATAF