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Document Prepared By:
Liz Funk, 800-365-7772
Recording Requested By:
US Bank Home Mortgage
When Recorded Return To:
US Bank Home Mortgage
4801 Frederica St.
Owensboro, KY 42301



Doc#: 0902145012 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/21/2009 08:48 AM Pg: 1 of 2

USBHM 515 6800122092

MIN #: 100021268001220926
MERS Telephone #: 888/679-6377
CRef#: 01/25/2009-PRef#: R105-POF
Date: 12/26/2008-Print Batch ID: 68624
PREF ID #: 05203050010000
Property Address:
1050 WILLOW RD
WINNETKA, IL 60093
ILmrtd-eR2.0 10/16/2008 2008(c) b/DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE COMPANY, whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42301, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): BING LIU AND YUE HE, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE COMPANY

Date of Mortgage: 12/12/2007

Loan Amount: \$400,000.00

Recording Date: 12/19/2007 Document #: 0735305060

Legal Description: LOTS 21 AND 22 (EXCEPTING THE SOUTH 60 FEET OF SAID LOTS) AND LOT 20 (EXCEPT THE SOUTH 60 FEET THEREOF AND EXCEPT THE EAST 30 FEET THEREOF) IN ALLES' SUNSET SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 01/07/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS
NOMINEE FOR HOMELAND MORTGAGE COMPANY

Michelle Clark
Assistant Secretary

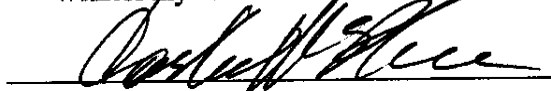
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State of **KY**

County of **Daviess**

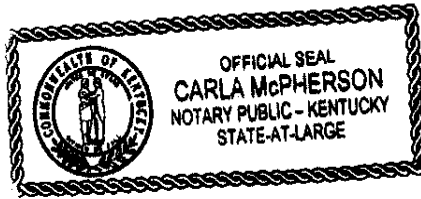
On this date of **01/07/2009**, before me the undersigned authority, personally appeared **Michelle Clark**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE COMPANY**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Carla McPherson**

My Commission Expires: **06/25/2011**



Property of Cook County Clerk's Office