

Recording Requested By:  
CHARTER ONE BANK, N.A.

**UNOFFICIAL COPY**



When Recorded Return To:

CHARTER ONE BANK, N.A.  
CONSUMER FINANCE OPERATIONS  
ONE CITIZENS DRIVE (RJW215)  
RIVERSIDE, RI 02915

Doc#: 0902145172 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/21/2009 02:51 PM Pg: 1 of 3



**SATISFACTION**

CHARTER ONE BANK, N.A. #4900003486 "KHAN" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by GHOUSE M. KHAN AND FASHIA S. KHAN, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 08/03/2005 Recorded: 08/17/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0522921104, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

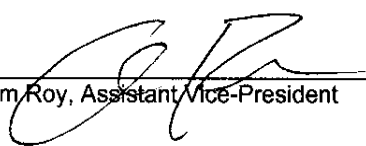
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 07-16-316-036-0000

Property Address: 622 CLARIDGE CIRCLE, HOFFMAN ESTATES, IL 60134

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A.  
On December 26th, 2008

By:   
Adam Roy, Assistant Vice-President



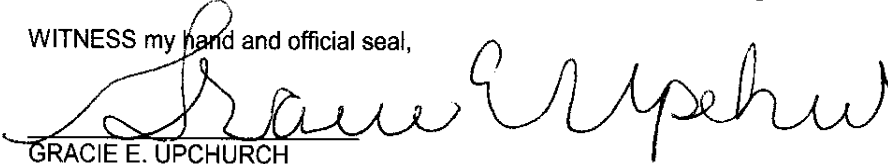
*Handwritten initials: SJ, MV, PB, KJ*

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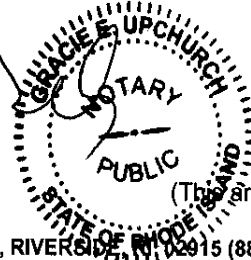
STATE OF Rhode Island  
COUNTY OF KENT

On December 26th, 2008 before me, GRACIE E. UPCHURCH, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Adam Roy, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,



GRACIE E. UPCHURCH  
Notary Expires: 08/29/2011 #52047



(This area for notarial seal)

Prepared By: John B. Galato, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

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## SCHEDULE "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

PARCEL 1

UNIT 75 IN PARTRIDGE HILL PHASE 3 TO 5 INCLUSIVE BEING N SUBDIVISION OF PART OF THE WEST 33 ACRES OF THE EAST 63 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

PARCEL 2

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FOR IN PARTRIDGE HILL TOWNHOMES AND RECREATIONAL DECLARATION RECORDED AS DOCUMENT 23176255 AND AMENDED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS

SUBJECT TO: COVENANTS, CONDITIONS, AND RESTRICTIONS OF RECORD.

TAX ID# 07-16-316-036-0000

Property of Cook County Clerk's Office