

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0902145127 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/21/2009 12:36 PM Pg: 1 of 3

Loan No.  
00415620202765

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

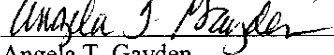
KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ANTHONY P ANESI, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 19, 2007, and recorded on August 15, 2007, in Volume/Book Page Document 0722713005 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 02-16-203-046-0000  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 777 N COOLIDGE AVE, PALATINE, IL, 60067  
Witness my hand and seal 01/02/09.

JPMORGAN CHASE BANK, N.A.

  
Angela T. Gayden

Vice President



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# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: OUACHITA

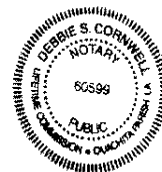
I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Angela T. Gayden, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/02/09.



DEBBIE S. CORNWELL - 60599

Notary Public  
LIFETIME COMMISSION



Prepared by: JENNIFER ALBERTO  
Record & Return to:  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
710 Kansas Lane, LA4-2107

Loan No: 00415620202765  
County of: COOK COUNTY  
Investor No:  
Outbound Date: 12/30/08  
Investor Loan No:

Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Property of Cook County Clerk's Office

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Exhibit "A"

Parcel ID Number: 02-16-203-046-0000

THE SOUTHERLY 28 FEET OF THE NORTHERLY 91.0 FEET OF LOT 40 IN SUTTON PARK PLACE PHASE 4, BEING A RESUBDIVISION OF LOTS 1 THROUGH 9 INCLUSIVE AND 18 TO 20 INCLUSIVE, IN BLOCK 3, TOGETHER WITH THE EASTERLY 3 FEET OF COOLIDGE AVENUE OF COOLIDGE AVENUE ( NOW VACATED) ADJOINING LOTS 6, 7,8 AND 9, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 9, AND PART OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 20, 2002 AS DOCUMENT 0020890673, IN COOK COUNTY, ILLINOIS. 02-16-203-046-0000.

Property of Cook County Clerk's Office