

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ALAN C. JENSEN, ALSO KNOWN AS ALAN CHARLES JENSEN AND HORTENCIA V. JENSEN, HIS WIFE, AS JOINT TENANTS , 3555 W. 155TH ST., MARKHAM, IL. 60426

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 24TH day of JANUARY, 1997, and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 97-062547, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 2 IN GIBBONS RESUBDIVISION OF LOT 1 IN BLOCK 3 IN ARTHUR T. MCINTOSH AND COMPANY'S MARKHAM ESTATES UNIT NUMBER 2, BEING A SUBDIVISION IN THE SOUTHEAST FRACTIONAL 1/4 SOUTH OF THE INDIAN BOUNDARY LINE AND IN THE SOUTHEAST FRACTIONAL 1/4 SOUTH OF THE INDIAN BOUNDARY LINE IN SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO KNOWN AS THE EAST 75 FEET OF THE WEST 150 FEET OF LOT 1 IN BLOCK 3 IN ARTHUR T. MCINTOSH AND COMPANY'S MARKHAM ESTATES UNIT NUMBER 2, BEING A SUBDIVISION IN THE SOUTHEAST FRACTIONAL 1/4 NORTH OF THE INDIAN BOUNDARY LINE IN SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 28-14-402-037

Address(es) of premises: 3555 W. 155TH ST., MARKHAM, IL. 60426

Witness hands and seals, October 21, 1999

[Signature]
Tom Dobrowolski, Vice President

[Signature]
Michael Whitted, Vice President

FEI TITLE SERVICES #

750191

This instrument was prepared by Yong Min, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037

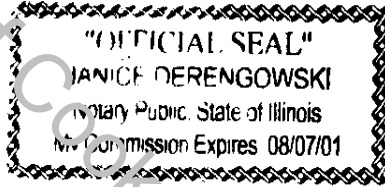
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I, Janice Derengowski, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tom Dobrowolski, personally known to me to be the Vice President of the Harris Trust and Savings Bank, a corporation, and Michael Whitted, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this October 21, 1999.

Janice Derengowski, Notary

Commission Expires August 7, 2001



**RELEASE DEED
By Corporation**

Harris Trust and Savings Bank

TO

ALAN C. JENSEN, ALSO KNOWN AS ALAN CHARLES JENSEN AND HORTENCIA V. JENSEN, HIS WIFE, AS JOINT TENANTS

Address of Property:

3555 W. 155TH ST., MARKHAM, IL. 60426

Mail To:

Mail recorded document to:



MR. & MRS. ALAN C. JENSEN
3555 W. 155TH ST.
MARKHAM, IL. 60426