

UNOFFICIAL COPY



Doc#: 0902147008 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/21/2009 01:34 PM Pg: 1 of 2

Discharge of Mortgage and Security Agreement

KNOW ALL MEN BY THESE PRESENTS,

That Charter One, a division of RBS Citizens N.A. FKA Charter One Bank N.A., successor in interest to GreatBank a National Association, does hereby Release and Discharge the following Mortgage and Security Agreement, granted to Charter One by: **Western Springs National Bank and Trust, as Trustee under Trust Agreement dated December 6, 1996 and known as Trust No. 3564** dated August 15, 2003 and recorded on November 4, 2003, in Document No. 0330804150 in the Cook County Recorder of Deeds. Mortgage and Security Agreement shall hereafter be of no force and effect. The Undersigned does hereby consent that the Mortgage and Security Agreement be discharged of record.

IN WITNESS WHEREOF, Debbie Stopiak, Assistant Vice President, duly authorized agent of Charter One, a division of RBS Citizens N.A, does hereunto set her hand this 6th day of January 2009

IN PRESENCE OF:

Sonya T. Shakir

Eric Atkins

Charter One, a division of RBS Citizens N.A

By:
Debbie Stopiak
Assistant VP

STATE OF OHIO)
)ss.
COUNTY OF CUYAHOGA)

On this the 6th day of January 2009, before me, a Notary Public in and for the State of Ohio, personally appeared Debbie Stopiak, Assistant Vice President, who acknowledged she is an officer of Charter One, a division of RBS Citizens N.A, and acknowledged that she, as such officer, has signed this instrument on behalf of such bank for the purpose contained herein.

Beth M. Croston
Notary Public, State of Ohio

My Commission Expires:
October 3, 2011

Document prepared by: Beth Croston

Please return to: Charter One

4780 Hinckley Industrial Parkway

Cleveland, Ohio 44109

OHJ145

Ref: 1235605-9001 SKS & Associates



BETH CROSTON
NOTARY PUBLIC
STATE OF OHIO
Comm. Expires
October 03, 2011

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

LOT 7 IN CHI-RIDGE ESTATES OF A SUBDIVISION OF PART OF THE WEST ½ OF THE
SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN NO.: 24-07-301-005-0000

COMMONLY KNOWN AS: 9940 NOTTINGHAM, CHICAGO RIDGE, ILLINOIS

Property of Cook County Clerk's Office