OFFICIAL COPY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

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**FOR** THE PRO-TECTION OF OWNER, THIS SHALL RECORDER



Doc#: 0902154050 Fee: \$40.00 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 01/21/2009 11:19 AM Pg: 1 of 3

DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OF-FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TANONI ARE SEE
KNOW ALL MEN BY THESE PRESENTS, That the LAKESIDE BANK 55 W.ST. WACKER DRIVE, CHICAGO, ILLINOIS 60601
a corporation of the State of
heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain

PLEASE SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION 750/1/0

together with all the appurtenances and privileges thereunto bele	onging or appertaining.
Termanent Rear Estate Index Number(s): 15-14-317-004	-
Address(es) of premises: 2011 S. 8TH AVENUE, M	AYWOOD, ILLINOIS
Witness and and seal	this 8TH day of JANUARY , 19 98
	DONALD BENJAMIN, SR VICE PRESIDENT
This instrument was prepared by	JOANN WONG, VICE PRESIDENT (SEAL)
(NAME)	(ADDRESS)
AGNES TAMUSUZA	55 WEST WACKER DRIVE, CHICAGO, ILLINOIS

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UNOFFICIAL COPY							
RELEASE DEED	By Corporation	TO	ADDRESS OF PROPERTY:			MAIL TO:	
GIVEN Under my hand and corporation, for the uses and purposes therein set forth.  Commission Expires  Wal Strings  Monday Public, State of Hillings  Monday Public, State of Hi							
and derivered the said market of night section of and corporation, as their free and voluntary							
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SR. VICE PRESIDENT  SRAKKARY  They signed and delivered the said instrum, and caused the corporate seal of said corporation to be affixed thereto, pursuant							
	known to he the XXXXXXXXX of said corporation, and personally known to me to be the						
personanty known to the to see the acceptoration, and John Wone , personally							
m and for said county, in the same more and the President of the LAKESIDE BANK  personally known to me to be the SR. VICE							
I, DONALD BENJAMIN in the State aforesaid, DO HEREBY CERTIFY that DONALD BENJAMIN							
	stary public	on s,		HIHS	140	•	
				<b></b>		County of COOK	
			.5		SION	STATE OF ILLI	

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## **UNOFFICIAL COPY**

## EXHIBIT A

The North half of Lot 91 in Frank J. Woods Addition to Maywood, being a Subdivision of the West half of the South West quarter of Section 14, Township 39 North. Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

which, with the property herein feer described, is referred to herein as the "premises,"  Permanent Real Estate Index Nursber(s): 15-14-317-004							
Address(es) of Real Estate:	3011 S.	8th Ave.	Maywood, IL.				
		*Coop					
			Office .				